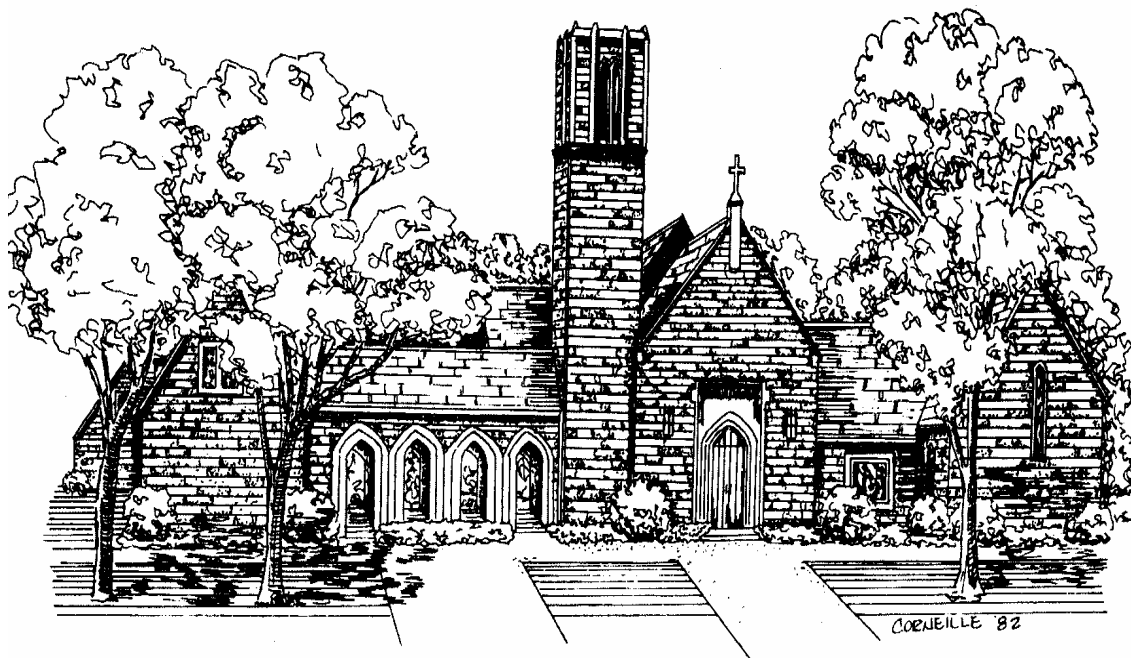


Welcome to St. Mary's Episcopal Church

The Third Sunday after the Epiphany
Sunday, January 23, 2022 at 9:30 a.m.



St. Mary's: Serving with JOY!

The mission of St. Mary's Episcopal Church is to bear God's Good News through joyful worship, Christ-centered teaching, compassionate care, and intentional relationships.

The Third Sunday after the Epiphany

Sunday, January 23, 2022

9:30 a.m.

The Holy Eucharist: Rite 2

Welcome to St. Mary's Episcopal Church!

St. Mary's offers three Sunday morning worship opportunities of Holy Eucharist. One is an online pre-recorded liturgy of the Rite 2 service (Spiritual Communion), posted to our Facebook and YouTube platforms. The others are in-person liturgies (Rite 1 at 8am in the Chapel and Rite 2 at 9:30am in the large church). These liturgies are offered following the parameters outlined in Fr. Tom's [Pastoral Letter of November 17th](#), and in accordance with [Diocesan guidelines](#).

*Regarding wearing face coverings at St. Mary's, the familiar Anglican phrase applies: **All may, some should, none must.** All are welcome to wear a face covering at any time. We acknowledge the CDC recommendation for all persons over age 2 to wear a face covering indoors when virus transmission is "substantial" or "high" in the area, according to the CDC county data tracker. Following the Governor's latest Executive Orders and Bishop Skirving's guidance, no one is required to wear a face covering at St. Mary's. Recognizing that individuals will have varying comfort levels about gathering in public, please be mindful and respectful of one another.*

SERVERS IN THIS LITURGY:

Celebrant and Preacher: Tom Warren

Organist: Sharon Veitch

Acolytes: Thomas Grady, Eliza Grady, and Lucy Abbott Fader

Lector: Vicki Kennedy

Eucharistic Ministers: Greg Smith, José Rosa-Serrano, Susan Fox, Jo Parrott

Ushers: Gerry Fox, Mark Hollar, Mark Herring, Harry Wooten

Greeters: Amy and Lee Albritton

Prelude Greeting

The people stand as they are able during the procession.

Processional Hymn #616 “Hail to the Lord’s Anointed”

Opening Acclamation

Page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Then the Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Minister and People sing the Gloria together

The Gloria

Hymnal S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Page 215

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

All may be seated for the readings.

A reading from the Book of the Prophet Nehemiah:

[8:1-3, 5-6, 8-10]

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord

had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

<i>Lector</i>	The Word of the Lord.	<i>People</i>	<i>Thanks be to God.</i>
---------------	-----------------------	---------------	---------------------------------

Psalm 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

A Reading from St. Paul's Letter to the Church in Corinth: [12:12-31a]

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member,

where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord. *People* ***Thanks be to God.***

The people stand as they are able. The Gospel lesson is read in between the two hymn verses.

Gospel Hymn #707

"Take my life, and let it be"

Hollingside

The Holy Gospel

Luke 4:14-21

All stand as they are able.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery

of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

People Praise to you, Lord Christ.

All may be seated.

The Sermon

Fr. Tom

All stand as they are able.

The Nicene Creed

Page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form I

Page 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Intercessor For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our diocesan bishop; Tom, our Rector; Greg, Jon and all who are preparing for Holy Orders; and for all the clergy and people, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	For Joe, our President; for the leaders of the nations; for Roy, our Governor; for Don, our Mayor; and for all in authority, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	For this city of Kinston, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	For the poor and oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Intercessor</i>	In the Parish Cycle of Prayer, we pray for the Prayer Shawl Ministry as the work of their hands and prayers of their hearts seek to affirm your presence, O Lord, with all people, no matter how challenging the

situation may be. May the recipients of the prayer shawls be cradled in hope, kept in joy, and wrapped in love. Let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor In the communion of the ever-blessed Virgin Mary, the Holy Family, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People ***To thee, O Lord our God.***

Let us pray for our own needs and those of others.

Prayers may be lifted aloud or in the silence of our hearts at this time.

The Celebrant offers a concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession

Page 320

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Celebrant The peace of the Lord be always with you. *People* ***And also with you.***

The Offertory

Offertory Hymn #138 “All praise to you, O Lord”

The People with gladness give to God their gifts of tithes and offerings.

Presentation Hymn #380 vs. 3 Doxology

THE HOLY COMMUNION

All stand as they are able.

The Great Thanksgiving: Eucharistic Prayer A

Page 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*****Holy, **Holy, **Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

***Indicates times when the Sanctus bells may be rung.*

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ****AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

Ministration of Communion

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to share in the banquet of the Lord's Supper. Please speak to the clergy if you would like to learn more about baptism and following Jesus as a baptized Christian. Communion is offered in both kinds (bread & wine). Please bring an appropriate cup that, ideally, is set apart for this sacred use. Compostable cups are also available in the narthex and ushers will have some with them at communion time. At the usher's invitation, please receive bread at the bottom of the chancel steps, then proceed to either side to receive and consume wine in your cup, if desired.

***Indicates times when the Sanctus bells may be rung.*

At the third station, water is poured into the communion cup to rinse it. Please consume the water before returning to your seat. Compostable cups may be left in the container near the third station or in the narthex. Please do not throw communion cups in trash cans.

If you would prefer to receive a prayer of blessing, please come to clergy and cross your arms across your chest which will indicate that this is your desire. If, for mobility concerns, you would prefer for communion to be brought to you, please tell an usher.

For those not wishing to receive communion, you are invited to pray this prayer of Spiritual Communion, adapted from the Armed Forces Prayer Book.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I can not now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

Communion Music

Hymn #325	“Let us break bread together”
Hymn #711	“Seek Ye First”
Hymn #178	“Alleluia, give thanks to the risen Lord”

Postcommunion Prayer

Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn #618 “Ye watchers and ye holy ones”

Dismissal

<i>Officiant</i>	Go in peace to love and serve the Lord.
<i>People</i>	<i>Thanks be to God.</i>

Postlude

ANNOUNCEMENTS

This Week's Schedule – January 23, 2022

Sun.	10:45 am	Kids Ministry Christian Formation (Elementary Age & Younger)
	10:45 am	Adult Christian Formation: The Chosen (Season 1, Episode 8)
	2:00 pm	Altar Guild Training
	3:00 pm	EYC (Middle & High Schoolers)
	8:00 pm	AA meets in Moseley Hall
Tues.	8:30 am	Morning Prayer in the All Saints' Chapel
	9am-Noon	Fr. Tom's Office Hours
	4:00 pm	ECW Bible Study: Exodus
Wed.	9am-Noon	Fr. Tom's Office Hours
	3:30 pm	Parish Staff Meeting
	6:00 pm	EfM (Moseley Hall)
Thurs.	8:30 am	Morning Prayer in the All Saints' Chapel
	2-4:30 pm	Fr. Tom's Office Hours
	4:00 pm	Coffee with Liz @ Middle Grounds (EYC)
	5:45 pm	Handbell Choir Practice
	7:00 pm	Choir Practice
Fri.	9am-1:30pm	Fr. Tom's Office Hours

ALTAR GUILD TRAINING - This afternoon at 2pm, Fr. Tom will meet with the Altar Guild to offer training in the latest practices for preparing for corporate worship at St. Mary's church. A lot has changed over the course of the pandemic (indoor/outdoor worship and the return of communion) and a tabernacle has been added to the sanctuary which all impact the ways in which we prepare for worship. Come enjoy fellowship, conversation, and prayer with friends as we discuss these things! We'll meet in the chancel for our time together.

HEART AND SOUL TO GO - Registration is open for our Heart and Soul TO GO event planned for Saturday, Feb 12 from 4-6pm. This delightful Valentines' Meal for Two includes two hors d'oeuvre-style meals paired with a bottle of wine. Drive-Thru Pick Up will be located at Heart Alley off Rhem Street, behind St. Mary's Episcopal Church. Check our "This Sunday @ St. Marys" email for the link to reserve your meal. Proceeds support ECW Outreach programs: Mary's Kitchen, ICOR, Priest Discretionary Fund, North West Hand in Hand, Dominican Mission Fund, United Thank Offering, Bishop's

Fund, Youth Scholarship Fund, Church Periodicals, and Cherished Member Luncheons. Thank you for your loving hearts in support of this event and these programs!

HABITAT FOR HUMANITY LENOIR COUNTY BUILD - The Habitat for Humanity of Goldsboro-Wayne is stepping out on faith for another special project: Lenoir County Build 2022! Last Monday, they officially kicked off the project with a Blessing of the Build Ceremony at the newest job site on McCaskill Drive in Kinston - the site of the Lenoir County Build 2022 project. This special project, which is being made possible by a partnership with the NC Office of State Budget and Management, will provide a new home to a Hurricane Florence impacted family. ***St. Mary's is looking to take on two workdays in the next few months - one during the week and one on a Saturday. Please contact Fr. Tom if you're interested in being a part of the workdays, or supporting this project in other ways.***

ADULT CHRISTIAN FORMATION: THE CHOSEN meets each Sunday morning at 10:45am! Today, we're watching Episode 1 of Season 2. Join us as we continue our viewing and discussion on this critically acclaimed, fascinating film series about Jesus and his disciples. For those meeting in person, the Adult Forum will view the video in small viewing groups in the Parlor or Vestry Room at 10:45, then gather in Moseley Hall for group discussion from 11:25-11:45am. For those joining from home, go to <https://watch.angelstudios.com/thechosen> and follow the instructions to view the episodes at any time from your home. Then join us each Sunday at 11:25-11:45am for group discussion via zoom (the link was shared via email on January 7, but please contact Fr. Tom if you would like the link shared again.)

THE GOOD BOOK CLUB - Start the new year with a renewed spiritual practice of reading God's Word. The ECW, led by Pam Mazingo, will study the Book of Exodus each Tuesday at 4pm beginning January 18th in Moseley Hall. Utilizing Forward Movement and the Good Book Club, we will look at the first twenty chapters of Exodus. The full schedule, including the list of daily readings is available at goodbookclub.org. Joining the Good Book Club is easy: Open your Bible and start reading. St. Mary's offers you a place for fellowship and conversation with others as you read.

FLOWERS IN THE CHURCH - If you are interested in providing flowers on the altar for an upcoming Sunday liturgy in memory or in honor of a loved one, please contact the church office at 252-523-6146.

HOME BLESSINGS - The Church has a custom of blessing homes on the Feast of the Epiphany (January 6th) and the season which follows, ending on Ash Wednesday. Family and friends may gather to ask God's blessing on their homes and those who live in or visit the home. Fr. Tom would be very glad to offer this gift of the Church to you, so please don't hesitate to ask!

TRINITY CENTER SEARCH FOR THE NEXT EXECUTIVE DIRECTOR POSITION - Following the retirement of Penn Perry, who had lovingly served as Executive Director 10 years after serving as the Camp Director for many years prior, the Trinity Center Board of Managers is seeking an Executive Director who will lead the center into future. Deadline to apply for this position is February 14, 2022. Visit this website to read more about the position and for details on how to apply: <https://www.diocese-eastcarolina.org/executive-director>.

NOTES FROM THE MUSIC MINISTRY - Music is a regular part of our Sunday morning worship and we invite you to join our handbells, choir, or both! We meet on Thursday nights, handbells at 5:45-6:45 pm and choir at 7-8pm. If you like to sing and enjoy blending with other voices, please join us - you do not need a soloist's voice. Questions? Contact Sharon Veitch (sveitch@stmaryskinston.com) or 910-548-6836.

COVID-19 VACCINE HELP CENTER - Call 888-675-4567 for the NCDHHS COVID-19 vaccine help center to get general COVID-19 vaccine info, clinical information about the vaccine, and learn how to find vaccine locations and transportation services.

DIOCESAN CYCLE OF PRAYER: The Bishop & Staff of the Diocese of East Carolina

BIRTHDAYS THIS WEEK: Mr. Ned Grady, Mrs. Abby Means, Mr. Clay Whittington, Mrs. Kelli Stroud, Mr. Tripper Parham, Master David Hengst, Mr. Scott McRae

Tom Warren..... Rector
Sharon Veitch.....Organist/Choirmaster
Vicki Kennedy.....Senior Warden
Harry Wooten.....Junior Warden
Jon SargeantTreasurer
Audra HaddadClerk of the Vestry
Lori Kelly.....Parish Administrator
Liz Hengst...Youth/Families Ministry Coordinator
Sherry Tanner.....Communications Director
Jim Godfrey.....Mary's Kitchen Director
Susan Fox.....Altar Guild Chair
Audra Haddad.....ECW President

Parish Vestry	
2022	2023
John John	Skip Greene
Scott Turik	Audra Haddad
Dee Warner	Vicki Kennedy
Harry Wooten	Pam Mazingo
2024	
Clifton Carey	
Jess Edwards	
Jo Parrott	
Ginny Wade	

SUNDAYS AT ST. MARY'S CHURCH

All are welcome!

8:00 am - Online Liturgy of
Holy Eucharist: Rite 2 (Spiritual Communion)
posted to our YouTube and Facebook platforms

8:00 am
Holy Eucharist: Rite 1
in the All Saints' Chapel

9:30 am
Holy Eucharist: Rite 2
in the large Sanctuary

Visit www.stmaryskinston.com to learn more about many other
community ministry offerings for all ages.

St. Mary's Episcopal Church
800 Rountree Street, Kinston, NC 28501-3655
Phone (252) 523-6146 Fax (252) 523-5134