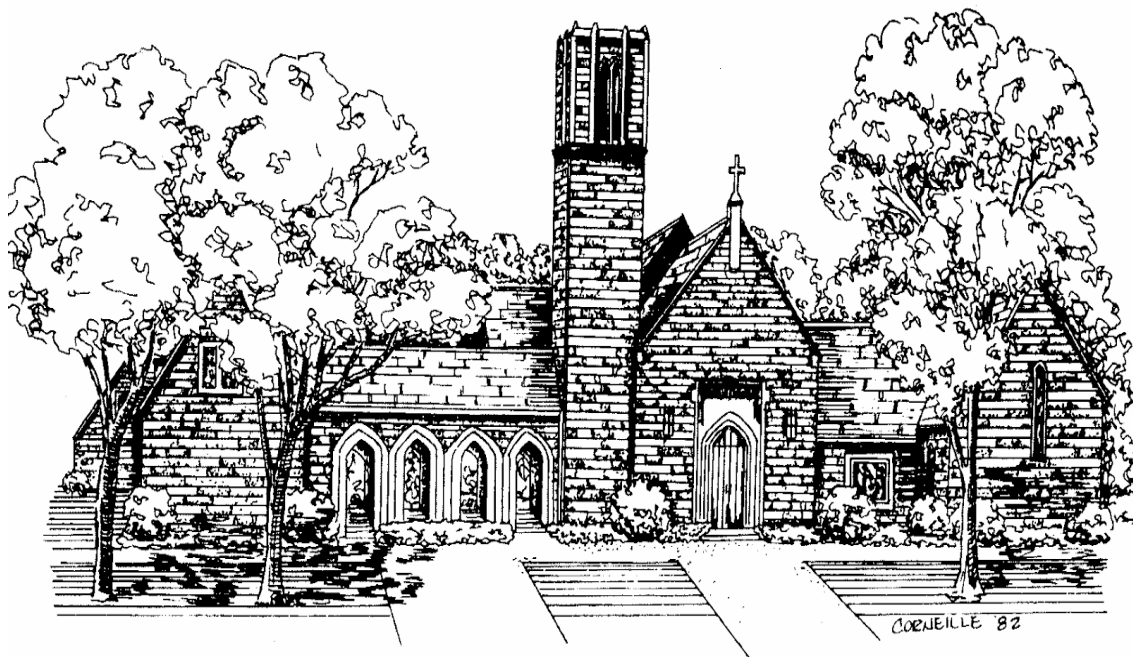


# Welcome to St. Mary's Episcopal Church

The Second Sunday after the Epiphany  
Sunday, January 16, 2022 at 9:30 a.m.



*St. Mary's: Serving with JOY!*

The mission of St. Mary's Episcopal Church is to bear God's Good News through joyful worship, Christ-centered teaching, compassionate care, and intentional relationships.

# The Second Sunday after the Epiphany

## Sunday, January 16, 2022

9:30 a.m.

### The Holy Eucharist: Rite 2

*Welcome to St. Mary's Episcopal Church!*

*St. Mary's offers three Sunday morning worship opportunities of Holy Eucharist. One is an online pre-recorded liturgy of the Rite 2 service (Spiritual Communion), posted to our Facebook and YouTube platforms. The others are in-person liturgies (Rite 1 at 8am in the Chapel and Rite 2 at 9:30am in the large church). These liturgies are offered following the parameters outlined in Fr. Tom's [Pastoral Letter of November 17th](#), and in accordance with [Diocesan guidelines](#).*

*Regarding wearing face coverings at St. Mary's, the familiar Anglican phrase applies: **All may, some should, none must.** All are welcome to wear a face covering at any time. We acknowledge the CDC recommendation for all persons over age 2 to wear a face covering indoors when virus transmission is "substantial" or "high" in the area, according to the CDC county data tracker. Following the Governor's latest Executive Orders and Bishop Skirving's guidance, no one is required to wear a face covering at St. Mary's. Recognizing that individuals will have varying comfort levels about gathering in public, please be mindful and respectful of one another.*

### **SERVERS IN THIS LITURGY:**

Celebrant and Preacher: Tom Warren

Organist: Sharon Veitch

Acolytes: Everette Haddad, Anna Haddad, and Jude Warren

Lector: Liz Hengst

Eucharistic Ministers: Susan Fox, Ike Hines, Stuart Stroud, Dick Archie

Ushers: Sandy Shimer, Walter Poole, Clifton Carey, Robert Bryan

Greeters: Carrie Dale and Jim Purnell

## Prelude Greeting

*The people stand as they are able during the procession.*

**Processional Hymn #135** “Songs of thankfulness and praise”

## Opening Acclamation

Page 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Then the Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*Minister and People sing the Gloria together*

## The Gloria

Hymnal S-280

***Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

## The Collect of the Day

Page 215

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

## The Lessons

*All may be seated for the readings.*

A reading from the Book of the Prophet Isaiah:

[62:1-5]

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector*      The Word of the Lord.      *People*      ***Thanks be to God.***

Psalm 36:5-10

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

A Reading from St. Paul's Letter to the Church in Corinth: [12:1-11]

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector*      The Word of the Lord.      *People*      ***Thanks be to God.***

*The people stand as they are able. The Gospel lesson is read in between the two hymn verses.*

**Gospel Hymn #707**

“Take my life, and let it be”

*Hollingside*

The Holy Gospel

John 2:1-11

*All stand as they are able.*

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      ***Glory to you, Lord Christ.***

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

*People*

***Praise to you, Lord Christ.***

*All may be seated.*

## The Sermon

Fr. Tom

*All stand as they are able.*

## The Nicene Creed

Page 358

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People, Form I

Page 383

*Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Intercessor* For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our diocesan bishop; Tom, our Rector; Greg, Jon and all who are preparing for Holy Orders; and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Intercessor* For Joe, our President; for the leaders of the nations; for Roy, our Governor; for Don, our Mayor; and for all in authority, let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* For this city of Kinston, for every city and community, and for those who live in them, let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* For the poor and oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* In the Parish Cycle of Prayer, we pray for the Long Range Planning Committee of this church, especially Steve Mazingo, its chair. We pray, Lord, that you will instill in our hearts a vision of your kingdom and that you will grant us wisdom and perseverance in responding faithfully to your call. Let us pray to the Lord.

*People* ***Lord, have mercy.***

*Intercessor* In the communion of the ever-blessed Virgin Mary, the Holy Family, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* ***To thee, O Lord our God.***

Let us pray for our own needs and those of others.

*Prayers may be lifted aloud or in the silence of our hearts at this time.*

*The Celebrant offers a concluding collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **The Confession**

Page 320

*Celebrant* Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant* The peace of the Lord be always with you. *People* ***And also with you.***

## **Commissioning of Members & Officers of the Vestry and ECW Officers**

### **The Offertory**

**Offertory Hymn #533** “How wondrous and great thy works”

*The People with gladness give to God their gifts of tithes and offerings.*

**Presentation Hymn #380 vs. 3** Doxology

## **THE HOLY COMMUNION**

*All stand as they are able.*

### **The Great Thanksgiving: Eucharistic Prayer B**

Page 367

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing the Sanctus*

Hymnal S-130

**\*\*Holy, \*\*Holy, \*\*Holy Lord, God of power and might, (repeat)  
heaven and earth are full, full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people, in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."\*\*

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."\*\*

Therefore according to his command, O Father,

*Celebrant and People*

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified

*\*\*Indicates times when the Sanctus bells may be rung.*

by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, the Holy Family, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.\*\***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia!***

### **Ministration of Communion**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to share in the banquet of the Lord's Supper. Please speak to the clergy if you would like to learn more about baptism and following Jesus as a baptized Christian. Communion is offered in both kinds (bread & wine). Please bring an appropriate cup that, ideally, is set apart for this sacred use. Compostable cups are also available in the narthex and ushers will have some with them at communion time. At the usher's invitation, please receive bread at the bottom of the chancel steps, then proceed to either side to receive and consume wine in your cup, if desired. At the third station, water is poured into the communion cup to rinse it. Please consume the water before returning to your seat. Compostable cups may be left in the container near the third station or in the narthex. Please do not throw communion cups in trash cans.*

*If you would prefer to receive a prayer of blessing, please come to clergy and cross your arms across your chest which will indicate that this is your desire. If, for mobility concerns, you would prefer for communion to be brought to you, please tell an usher.*

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*For those not wishing to receive communion, you are invited to pray this prayer of Spiritual Communion, adapted from the Armed Forces Prayer Book.*

*\*\*Indicates times when the Sanctus bells may be rung.*

*In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I can not now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.*

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### Communion Music

Hymn #482

“Lord of all hopefulness”

Hymn #304

“I come with joy to meet my Lord”

Hymn #448

“O love, how deep, how broad, how high”

### Postcommunion Prayer

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*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### The Blessing

Recessional Hymn #423 “Immortal, invisible, God only wise”

### Dismissal

*Officiant* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

### Postlude

## ANNOUNCEMENTS

### This Week's Schedule – January 16, 2022

Sun.	10:45 am	Kids Ministry Christian Formation (Elementary Age & Younger)
	10:45 am	Adult Christian Formation: The Chosen (Season 1, Episode 7)
	3:00 pm	EYC (Middle & High Schoolers)
	8:00 pm	AA meets in Moseley Hall
Mon.	All Day	Parish Office Closed (MLK Day)
Tues.	8:30 am	Morning Prayer in the All Saints' Chapel
	4:00 pm	ECW Bible Study: Exodus
Wed.	9am-Noon	Fr. Tom's Office Hours
	3:30 pm	Parish Staff Meeting
	6:00 pm	EfM (Moseley Hall)
Thurs.	8:30 am	Morning Prayer in the All Saints' Chapel
	2-4:30 pm	Fr. Tom's Office Hours
	4:00 pm	EYC Coffee With Liz (Middle Grounds)
	5:45pm	Handbell Choir Practice
	7:00 pm	Choir Practice
Fri.	9am-1:30pm	Fr. Tom's Office Hours
Sat.	1:00 pm	EYC Work Day

*The flowers on the altar today are given to the Glory of God and in loving memory of  
Dr. Simmons Patrick by Elizabeth and Bill Sabiston.*

**ADULT CHRISTIAN FORMATION: THE CHOSEN** meets each Sunday morning at 10:45am! Today, we're watching Episode 7 of Season 1. Join us as we continue our viewing and discussion on this critically acclaimed, fascinating film series about Jesus and his disciples. For those meeting in person, the Adult Forum will view the video in small viewing groups in the Parlor or Vestry Room at 10:45, then gather in Moseley Hall for group discussion from 11:25-11:45am. For those joining from home, go to <https://watch.angelstudios.com/thechosen> and follow the instructions to view the episodes at any time from your home. Then join us each Sunday at 11:25-11:45am for group discussion via zoom (the link was shared via email on January 7, but please contact Fr. Tom if you would like the link shared again.)

**HOME BLESSINGS** - The Church has a custom of blessing homes on the Feast of the Epiphany (January 6th) and the season which follows, ending on Ash Wednesday. Family and friends may gather to ask God's blessing on their homes and those who live in or visit the home. Fr. Tom would be very glad to offer this gift of the Church to you, so please don't hesitate to ask!

**MARY'S KITCHEN BREAD DRIVE CHALLENGE!!!** Thank you for everyone who participated in the Mary's Kitchen Bread Drive! It was another successful collection with a total of 145 loaves collected....and the winner of the Golden Jelly Jar Award with the most loaves donated is the staff of the St. Mary's Church Nursery!!! Well done!!!

**THE GOOD BOOK CLUB** - Start the new year with a renewed spiritual practice of reading God's Word. The ECW, led by Pam Mazingo, will study the Book of Exodus each Tuesday at 4pm beginning January 18th in Moseley Hall. Utilizing Forward Movement and the Good Book Club, we will look at the first twenty chapters of Exodus. The full schedule, including the list of daily readings is available at [goodbookclub.org](http://goodbookclub.org). Joining the Good Book Club is easy: Open your Bible and start reading. St. Mary's offers you a place for fellowship and conversation with others as you read.

**HEART AND SOUL TO GO** - Registration is now open for our Heart and Soul TO GO event planned for Saturday, February 12 from 4-6pm. Please click on the link below to register for yourself or someone else. Love to you all!  
<https://onrealm.org/stmaryskinston/PublicRegistrations/Event?linkString=NzI5N2U0NDAtNmNhNC00YzY1LTgyMGUtYWUxYTAwMDFiZWUz>.

**TRINITY CENTER SEARCH FOR THE NEXT EXECUTIVE DIRECTOR POSITION** - Following the retirement of Penn Perry, who had lovingly served as Executive Director 10 years after serving as the Camp Director for many years prior, the Trinity Center Board of Managers is seeking an Executive Director who will lead the center into future. Deadline to apply for this position is February 14, 2022. Visit this website to read more about the position and for details on how to apply: <https://www.diocese-eastcarolina.org/executive-director>.

**FLOWERS IN THE CHURCH** - If you are interested in providing flowers on the altar for an upcoming Sunday liturgy in memory or in honor of a loved one, please contact the church office at 252-523-6146.

**NOTES FROM THE MUSIC MINISTRY** - Music is a regular part of our Sunday morning worship, and we invite you to join our handbells, choir, or both! We meet on Thursday nights, handbells at 5:45-6:45 pm and choir at 7-8pm. If you like to sing and enjoy blending with other voices, please join us - you do not need a soloist's voice. For any questions, please email Sharon Veitch ([sveitch@stmaryskinston.com](mailto:sveitch@stmaryskinston.com)) or call/text her at 910-548-6836.

**COVID-19 VACCINE HELP CENTER** - The COVID-19 vaccine help center, operated by the NCDHHS, can be reached at 888-675-4567. Callers can get help with general COVID-19 vaccine questions, clinical questions about the vaccine, how to find vaccine locations, and transportation services.

**DIOCESAN CYCLE OF PRAYER:** St. James Belhaven; St. Mary's, Burgaw  
**BIRTHDAYS THIS WEEK:** Miss Ellie Wooten, Miss Eliza Grady, Master Easton Lewis, Mr. Harry Wooten, Mr. Carl Younger, Mrs. Jane Newton, Mrs. Mary French, Mr. Nick Stark

Tom Warren..... Rector  
 Sharon Veitch.....Organist/Choirmaster  
 Stuart Stroud.....Senior Warden  
 Jimmy Ballard.....Junior Warden  
 Jon Sargeant .....Treasurer  
 Audra Haddad .....Clerk of the Vestry  
 Lori Kelly.....Parish Administrator  
 Liz Hengst...Youth/Families Ministry Coordinator  
 Sherry Tanner.....Communications Director  
 Jim Godfrey.....Mary's Kitchen Director  
 Susan Fox.....Altar Guild Chair  
 Laury Sargeant.....ECW President

Parish Vestry

2022	2023
John John	Skip Greene
Scott Turik	Audra Haddad
Dee Warner	Vicki Kennedy
Harry Wooten	Pam Mazingo

2024

Clifton Carey  
 Jess Edwards  
 Jo Parrott  
 Ginny Wade



# **SUNDAYS AT ST. MARY'S CHURCH**

**All are welcome!**

8:00 am - Online Liturgy of  
Holy Eucharist: Rite 2 (Spiritual Communion)  
posted to our YouTube and Facebook platforms

8:00 am  
Holy Eucharist: Rite 1  
in the All Saints' Chapel

9:30 am  
Holy Eucharist: Rite 2  
in the large Sanctuary

Visit [www.stmaryskinston.com](http://www.stmaryskinston.com) to learn more about many other  
community ministry offerings for all ages.

**St. Mary's Episcopal Church**  
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**Phone (252) 523-6146 Fax (252) 523-5134**