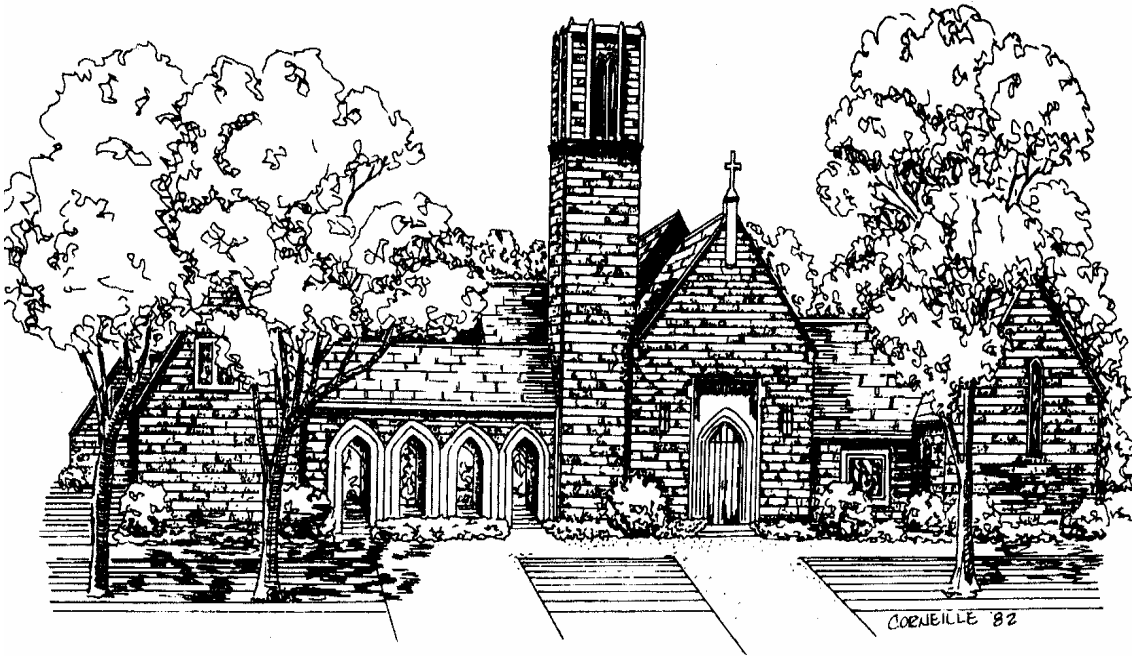


# Welcome to St. Mary's Episcopal Church

The Twenty-Second Sunday after Pentecost: Consecration Sunday  
Sunday, October 24, 2021 at 9:30 a.m.



*St. Mary's: Serving with JOY!*

The mission of St. Mary's Episcopal Church is to bear God's Good News through joyful worship, Christ-centered teaching, compassionate care, and intentional relationships.

**The Twenty-Second Sunday after Pentecost:  
Consecration Sunday  
Sunday, October 24, 2021**

**9:30 a.m.**

**The Holy Eucharist: Rite 2**

*Welcome to St. Mary's Episcopal Church!*

*St. Mary's offers three Sunday morning worship opportunities of Holy Eucharist. One is an online pre-recorded liturgy of the Rite 2 service (Spiritual Communion), posted to our Facebook and YouTube platforms. The others are in-person public liturgies (Rite 1 at 8am in the Chapel and Rite 2 at 9:30am in the large church, or outdoors on the 2nd & 4th Sundays of the month). These liturgies are offered following the parameters outlined in [Fr. Tom's Pastoral Letter of August 25th](#) in accordance with [Diocesan guidelines](#).*

*For worshipers gathering in person, we thank you for taking seriously the measures that allow us to gather safely. Regarding wearing face coverings at St. Mary's, the familiar Anglican phrase applies: **All may, some should, none must.** While all are welcome to wear a face covering at any time, we affirm the CDC recommendation that all persons over age 2, especially all who are not vaccinated, should wear a face covering indoors when other people are present. Following the Governor's most recent Executive Order and Bishop Skirving's guidance, no one is required to wear a face covering at St. Mary's. Recognizing that individuals will have varying comfort levels about gathering in public, please be mindful and respectful of social distancing. These practices are appreciated as signs of love for one another.*

**SERVERS IN THIS LITURGY:**

Celebrant: Tom Warren

Preacher: Stephen Mazingo

Sub-Deacon: Greg Smith, Seminarian

Musicians: City Lights Jazz Ensemble

Acolytes: Isabel Rosa-Irizarry, Hannah Herlong, Ty Wentz

Lector: Greg Smith

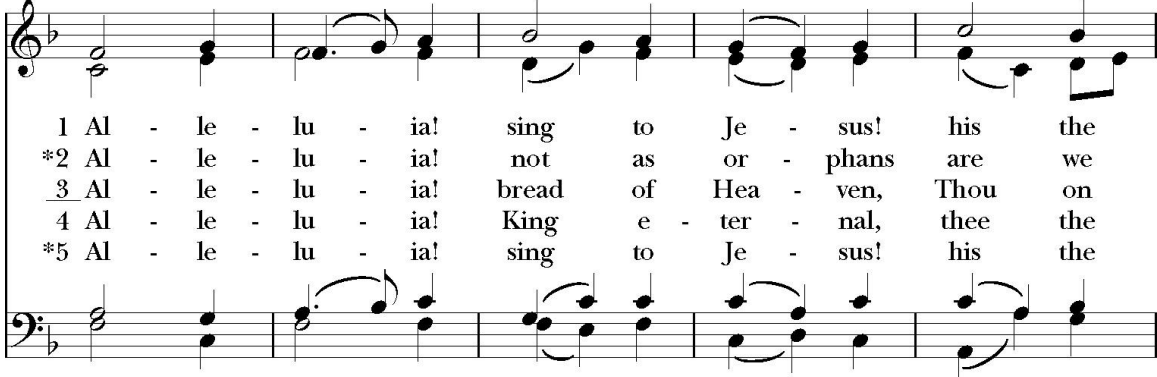
Ushers: Gerry Fox, Jess Edwards, Jim Purnell

Greeters: Cyndi & Bruce Rafferty

## Greeting & Announcements

*The people stand as they are able during the procession.*


### Opening Hymn #460 “Alleluia! Sing to Jesus”



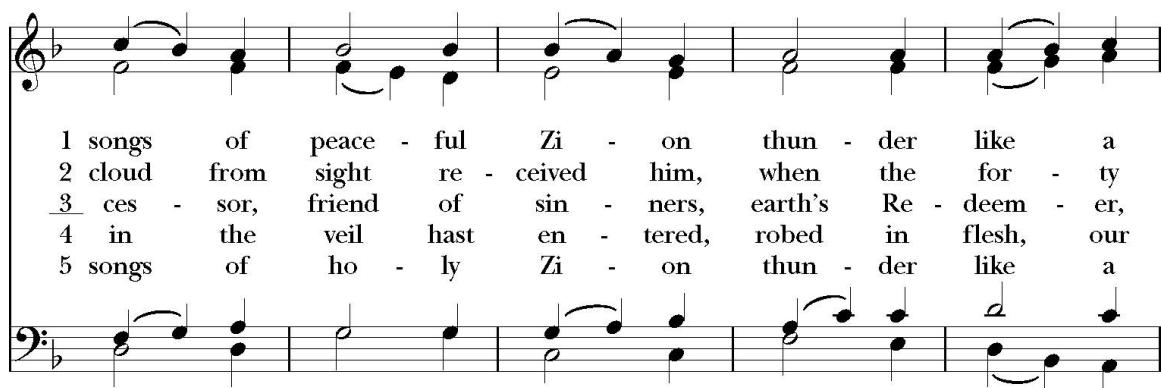
1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



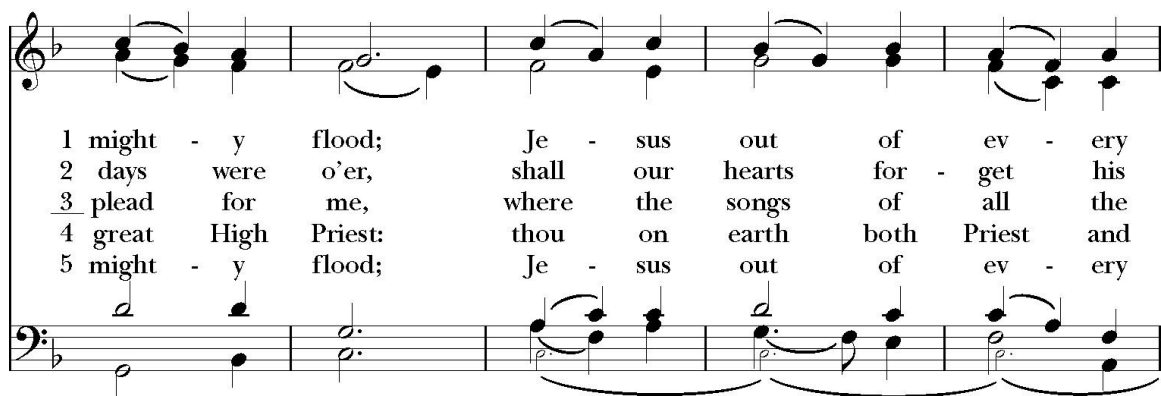
1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the



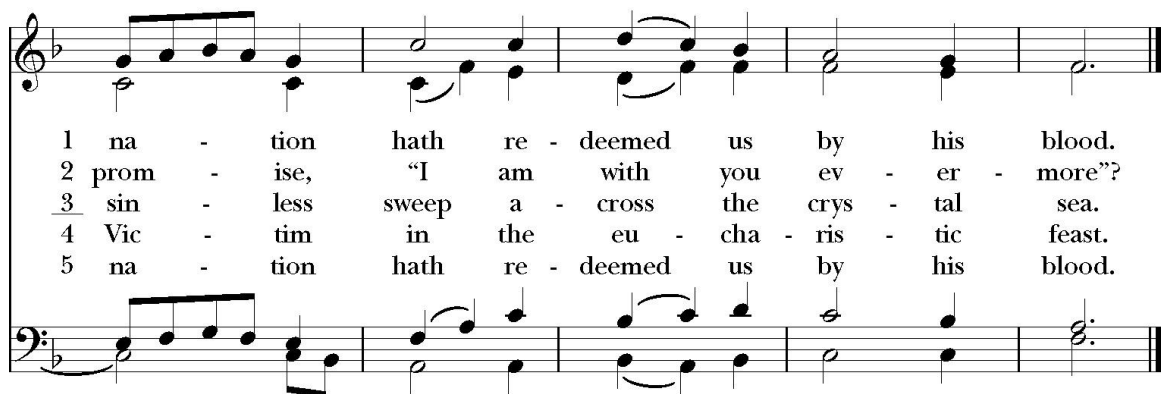
1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix

Music: *Hyfrydol*

## Opening Acclamation

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Then the Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*Minister and People say together the Gloria*

***Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

## The Collect of the Day

Page 235

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Lessons

*All may be seated for the readings.*

A Reading from the Book of the Prophet Jeremiah:

[31:7-9]

Thus says the Lord:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say,

“Save, O Lord, your people, the remnant of Israel.”

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let

them walk by brooks of water, in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Lector*      The Word of the Lord.      *People*      ***Thanks be to God.***

Psalm 126

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The Lord has done great things for them."
- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

A Reading from the Epistle to the Hebrews: [7:23-28]  
The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector*      The Word of the Lord.      *People*      ***Thanks be to God.***

The Holy Gospel  
*All stand as they are able.*

Mark 10:46-52

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.  
*All may be seated.*

*People* ***Praise to you, Lord Christ.***

## The Sermon

Fr. Stephen Mazingo

*All stand as they are able.*

## The Nicene Creed

Page 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic***

*and apostolic Church. We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People - Form III**

**Page 387**

*Leader* Father, we pray for your holy Catholic Church;

*People* ***That we all may be one.***

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Leader* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our diocesan bishop; Tom, our Rector; Greg & Jon our postulants for Holy Orders; and for all bishops, priests, and deacons.

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader* We pray for Joe, our President; Roy, our Governor; Don, our Mayor; and for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Leader* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Leader* Have compassion on all who are named on the St. Mary's prayer list, on all whose lives and livelihoods have been seriously impacted by the coronavirus pandemic, and on all those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Leader* Give to the departed eternal rest.

*People* ***Let light perpetual shine upon them.***

*Leader* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Leader* In our Parish Cycle of Prayer, we pray for the St. Mary's Nursery School. We thank you for the joy and care of the children of this community, and pray your blessing on them, their families, and the teachers of this school, especially Ashley Price, the nursery school's director. Lord, in your mercy,

*People* ***Hear our prayer.***

*Leader* Let us pray for our own needs and those of others.

*Prayers may be lifted aloud or in the silence of our hearts at this time.*



*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your  
will; through Jesus Christ our Lord. **Amen.**

## The Confession

Page 320

*Celebrant* Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word,  
and deed, by what we have done, and by what we have left undone. We have not  
loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will, and walk in  
your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

*Celebrant* The peace of the Lord be always with you. *People* ***And also with you.***

## The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*A collection basin is located near entrance points to our worship space where worshippers may, at  
their desired time, place offerings for Christ and His church.*

Offertory Hymn #671 “Amazing grace! How sweet the sound”

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton

Music: *New Britain*

## THE HOLY COMMUNION

*All stand as they are able.*

### The Great Thanksgiving: Eucharistic Prayer A

Page 361

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***\*\*Holy, \*\*Holy, \*\*Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*The Celebrant continues, the People stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."\*\*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."\*\*

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*\*\*Indicates times when the Sanctus bells may be rung.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.\*\****

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia!***

### **Ministration of Communion**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to share in the banquet of the Lord's Supper. Please speak to the clergy if you would like to learn more about baptism and following Jesus as a baptized Christian. During this time, communion is shared in one kind (bread only). Anglican eucharistic theology has consistently taught that Christ is truly and fully present in either, the bread or the wine of communion. The full benefits of communion are available to the faithful in extra-ordinary circumstances when sharing both the bread and wine are not possible.*

***To receive communion, please stand where you are and a Eucharistic Minister will bring communion to you.***

***If you would prefer to receive a prayer of blessing, please continue to stand and as the clergy draws near, cross your arms across your chest to indicate your intention.***

*Please be seated after you have received communion or a blessing so the clergy can easily tell who still desires to receive communion or a blessing.*

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*For those not wishing to receive communion, you are invited to pray this prayer of Spiritual Communion, adapted from the Armed Forces Prayer Book.*

*\*\*Indicates times when the Sanctus bells may be rung.*

*In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I can not now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.*

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## Communion Music

Hymn #711

“Seek Ye First”

1

Seek ye first the king - dom of God  
Ask, and it shall be giv - en un - to you,

and its right-eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33

Music: *Seek Ye First*

## Hymn #708

“Savior, like a shepherd lead us”

1 Sa - vior, like a shep - herd lead us; much we need thy  
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*Music: *Sicilian Mariners*

## Postcommunion Prayer

Page 365

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Consecration Sunday Moment, Blessing, & Dismissal

Fr. Stephen Mazingo

**If Indoors - Recessional Hymn #493** “O for a thousand tongues to sing”

## ANNOUNCEMENTS

### This Week's Schedule – October 24, 2021

Sun.	10:45 am	Adult Christian Formation: The Chosen (Moseley Hall & Zoom)
	3:00 pm	EYC
	4:30-6pm	Family Pumpkin Carving
	8:00 pm	AA meets in Moseley Hall
Mon.	Noon-4pm	Blood Drive in Moseley Hall
	5:30 pm	Finance Committee Meeting
	6:00 pm	Vestry Meeting
Tues.	8:30 am	Morning Prayer in the All Saints' Chapel
	12:30 pm	Prayer Shawl Ministry @ Queen Street Deli
	4:00 pm	ECW Bible Study
Wed.	7:00 am	Men's Bible & Prayer Group in Moseley Hall
	3:15 pm	Parish Staff Meeting
Thurs.	8:30 am	Morning Prayer in the All Saints' Chapel
	2-4:30 pm	Fr. Tom's Office Hours
	5:45pm	Handbell Choir Practice
	7:00 pm	Choir Practice
Fri.	9am-1:30pm	Fr. Tom's Office Hours
	6:00 pm	EYC Movie Night

**WE ARE GLAD TO WELCOME FATHER STEPHEN MAZINGO** to St. Mary's this morning as he preaches the Gospel on Consecration Sunday!

**FALL BLOOD DRIVE** - St. Mary's will host a Fall Blood Drive **tomorrow (Monday, October 25th)**, from **noon-4pm in Moseley Hall**. Walk-ins are always welcome but reservations are preferred - make yours at [www.redcrossblood.org](http://www.redcrossblood.org) or phone 1-800-RED-CROSS.

**ECW FALL BOOK STUDY** - Join the women of St. Mary's **each Tuesday at 4pm in Moseley Hall** as we read together Holy Envy: Finding God in the Faith of Others. This book study began October 19th and will continue for 6 weeks and is led by Juliet Barrus and Pam Mazingo.

**VESTRY ELIGIBILITY** - A list of eligible parishioners for Vestry was emailed to our church membership last week. Please check this list for accuracy as soon as possible and notify the church office if any corrections need to be made.

**FAMILY COMPLINE & CAMPFIRE** - Join us **Saturday, October 30th from 7-8:30pm** on the West Lawn for a children, youth, and family compline.

**ALL SAINTS SUNDAY** is a Principle Feast Day that we will observe on **Sunday, October 31st**. We will celebrate the baptisms of Colin Whitfield as well as Cooper & Rick Reinerth during our 9:30am liturgy. Jen Reinerth will also reaffirm her baptismal vows and join the Church that day! Please keep them, their families, and their baptismal sponsors in your prayers as we look forward to this special celebration!

**TRUNK OR TREAT** - St. Mary's will host a "Trunk-or-Treat" in the church parking lot from **4:30-6pm on Halloween, Sunday, October 31**. Church members and friends are asked to reserve a parking space by emailing Liz ([lhengst@stmaryskinston.com](mailto:lhengst@stmaryskinston.com)) and decorate to welcome children from the neighborhood on their Trick-Or-Treating rounds. Stay tuned for more information! Email Liz Hengst with any questions.

**CHORAL EVENSONG** will take place the **evening of Monday, November 1st at 6:00pm**, during which the Roll of Remembrance will be read and prayers for our faithful departed will be offered. We hope you will join us for this special service.

**2021 KINSTON CORNHOLE CLASSIC** - The Kinston Cornhole Classic will be held **Saturday, November 6 at Grainger Stadium**. The stadium opens at 10am, and the tournament begins at 11am. There will be full concessions and beverages available at the event. **Spectators may watch by bringing 3 non-perishable canned goods which will be donated to Mary's Kitchen** or by paying a \$5 admission fee. For any questions, contact John McCormick at [jmccormick@woodducksbaseball.com](mailto:jmccormick@woodducksbaseball.com).

**DIOCESAN CYCLE OF PRAYER:** Trinity Center, Pine Knoll Shores, Trinity Center Staff, St. Luke's Episcopal Mission, Currituck The Rt. Rev'd David Bane, Priest in Charge

**ANNIVERSARIES THIS WEEK:** Dianne and Hyman Stadiem, Judy and Bill Ferguson, Sherry and Todd Tanner, Kristen and John Shimer

**BIRTHDAYS THIS WEEK:** Chris Saracino, Levi Wentz, Marissa Lewis, Annette Turik