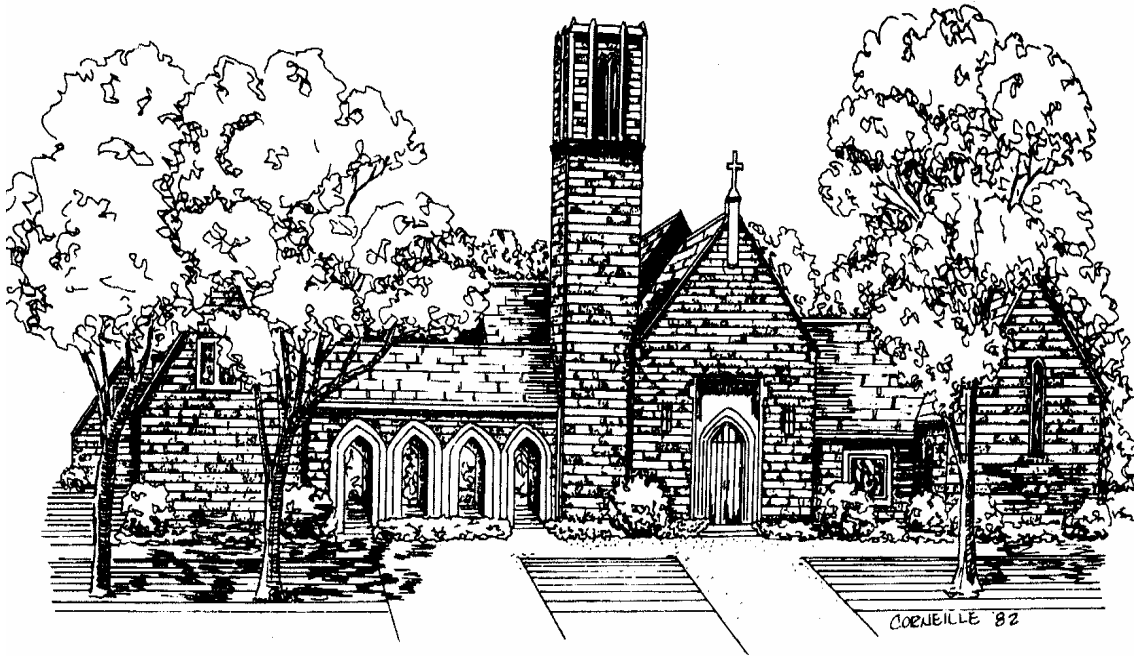


Welcome to St. Mary's Episcopal Church

The Twenty-First Sunday after Pentecost
Sunday, October 17, 2021 at 9:30 a.m.



St. Mary's: Serving with JOY!

The mission of St. Mary's Episcopal Church is to bear God's Good News through joyful worship, Christ-centered teaching, compassionate care, and intentional relationships.

The Twenty-First Sunday after Pentecost Sunday, October 17, 2021

9:30 a.m.

The Holy Eucharist: Rite 2

Welcome to St. Mary's Episcopal Church!

St. Mary's offers three Sunday morning worship opportunities of Holy Eucharist. One is an online pre-recorded liturgy of the Rite 2 service (Spiritual Communion), posted to our Facebook and YouTube platforms. The others are in-person public liturgies (Rite 1 at 8am in the Chapel and Rite 2 at 9:30am in the large church, or outdoors on the 2nd & 4th Sundays of the month). These liturgies are offered following the parameters outlined in [Fr. Tom's Pastoral Letter of August 25th](#) in accordance with [Diocesan guidelines](#).

*For worshipers gathering in person, we thank you for taking seriously the measures that allow us to gather safely. Regarding wearing face coverings at St. Mary's, the familiar Anglican phrase applies: **All may, some should, none must**. While all are welcome to wear a face covering at any time, we affirm the CDC recommendation that all persons over age 2, especially all who are not vaccinated, should wear a face covering indoors when other people are present. Following the Governor's most recent Executive Order and Bishop Skirving's guidance, no one is required to wear a face covering at St. Mary's. Recognizing that individuals will have varying comfort levels about gathering in public, please be mindful and respectful of social distancing. These practices are appreciated as signs of love for one another.*

SERVERS IN THIS LITURGY:

Celebrant & Preacher: Margaret Pollock, Supply Priest

Sub-Deacon: Greg Smith, Seminarian

Organist: Sharon Veitch

Vocal Soloist: Seraphim Smith

Acolytes: Jane Herring, Jude Warren, Madi Hengst

Lector: Jon Sargeant

Ushers: Mark Herring, Walter Poole, Jimmy Parrott, Clifton Carey

Greeters: Ginny & Chuck Wade

Greeting & Announcements

The people stand as they are able during the procession.

Opening Hymn #477 “All praise to thee, for thou, O King divine” *Engleberg*

Opening Acclamation

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Then the Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Minister and People say together the Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

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Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

All may be seated for the readings.

A Reading from the Book of the Prophet Isaiah:

[53:4-12]

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord. *People* ***Thanks be to God.***

Psalm 91:9-16

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

A Reading from the Epistle to the Hebrews:

[5:1-10]

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”; as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord. *People* **Thanks be to God.**

The Holy Gospel

Mark 10:35-45

All stand as they are able.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among

you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.
All may be seated.

People Praise to you, Lord Christ.

The Sermon

The Rev. Margaret Pollock

All stand as they are able.

The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People - Form III

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Leader Father, we pray for your holy Catholic Church;

People *That we all may be one.*

Leader Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Leader We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our diocesan bishop; Tom, our Rector; Greg & Jon our postulants for Holy Orders; and for all bishops, priests, and deacons.

People *That they may be faithful ministers of your Word and Sacraments.*

Leader We pray for Joe, our President; Roy, our Governor; Don, our Mayor; and for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Leader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Leader Have compassion on all who are named on the St. Mary's prayer list, on all whose lives and livelihoods have been seriously impacted by the coronavirus pandemic, and on all those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Leader Give to the departed eternal rest.

People ***Let light perpetual shine upon them.***

Leader We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Leader In our Parish Cycle of Prayer, we pray for Mary's Kitchen. Thank you, Lord, for the inspiration of your Holy Spirit that leads your people to be a part of daily bread being provided to anyone seeking a warm meal at Mary's Kitchen, "no questions asked." Please bless the Kitchen's guests, volunteers, donors, Board of Directors, and Executive Director, Jim Godfrey. Lord, in your mercy,

People ***Hear our prayer.***

Leader Let us pray for our own needs and those of others.

Prayers may be lifted aloud or in the silence of our hearts at this time.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession

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Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

Consecration Sunday Moment

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

A collection basin is located at the entrance of the church where worshippers may, at their desired time, place offerings for Christ and His church.

Offertory Hymn #470 "There's a wideness in God's mercy"

Beecher

THE HOLY COMMUNION

All stand as they are able.

The Great Thanksgiving: Eucharistic Prayer A

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

****Holy, **Holy, **Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

***Indicates times when the Sanctus bells may be rung.*

The Celebrant continues, the People stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.*****

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive

***Indicates times when the Sanctus bells may be rung.*

us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

Ministration of Communion

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to share in the banquet of the Lord's Supper. Please speak to the clergy if you would like to learn more about baptism and following Jesus as a baptized Christian. During this time, communion is shared in one kind (bread only). Anglican eucharistic theology has consistently taught that Christ is truly and fully present in either, the bread or the wine of communion. The full benefits of communion are available to the faithful in extra-ordinary circumstances when sharing both the bread and wine are not possible.

To receive communion, please stand where you are and a Eucharistic Minister will bring communion to you.

If you would prefer to receive a prayer of blessing, please continue to stand and as the clergy draws near, cross your arms across your chest to indicate your intention.

Please be seated after you have received communion or a blessing so the clergy can easily tell who still desires to receive communion or a blessing.

For those not wishing to receive communion, you are invited to pray this prayer of Spiritual Communion, adapted from the Armed Forces Prayer Book.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I can not now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

Communion Music

Hymn #660 “O Master, let me walk with thee” *Maryton*
Hymn #343 “Shepherd of souls, refresh and bless” *St. Agnes*

Postcommunion Prayer

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing & Dismissal

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Recessional Hymn #495 “Hail, thou once despised Jesus!” *In Babilone*

ANNOUNCEMENTS

This Week's Schedule – October 17, 2021

Sun.	10:45 am	Adult Christian Formation (Moseley Hall & via Zoom)
	3:00 pm	EYC
	8:00 pm	AA meets in Moseley Hall
Tues.	8:30 am	Morning Prayer in the All Saints' Chapel
	12:30 pm	Prayer Shawl Ministry @ Queen Street Deli
	4:00 pm	ECW Bible Study (via Zoom)
Wed.	7:00 am	Men's Bible & Prayer Group in Moseley Hall
	3:15 pm	Parish Staff Meeting
Thurs.	8:30 am	Morning Prayer in the All Saints' Chapel
	2-4:30 pm	Fr. Tom's Office Hours
	5:45pm	Handbell Choir Practice
	7:00 pm	Choir Practice
Fri.	9am-1:30pm	Fr. Tom's Office Hours

WELCOME! - We welcome the Rev. Margaret Pollock to St. Mary's this morning, leading the 8am and 9:30am liturgies, and preaching for the online liturgy. Thank you for sharing in ministry with us today!

Please remember the young people involved in Happening #76, taking place at Trinity Center this weekend. Fr. Tom, Liz Hengst, Isabel Rosa-Irizarry, & Victoria Brown are serving on team and are joined by candidates David Brown and Morgan Wade.

CONSECRATION SUNDAY - Make plans to join us in person or online on Sunday, October 24th for Consecration Sunday! This is the day members & friends of St. Mary's make a stewardship commitment as a confidential part of worship. We will enjoy music from the City Light Jazz ensemble and will be joined by our guest preacher, Fr. Stephen Mazingo! Fr. Stephen was sponsored for ordination by this parish and since his ordination in 2007, he has served parishes in Matlosane, South Africa; Wilmington, NC; Fernandina Beach, FL; and most recently Durham, NC. We look forward to this celebration together!

CHRISTIAN FORMATION CONTINUES EACH SUNDAY! - Adults and children will meet after the 9:30am liturgy and Middle/High Schoolers will meet from 3pm-4:30pm. The children will enjoy age-appropriate activities based on the Bible readings from each Sunday. The youth and adults will be watching and discussing *The Chosen*. For those meeting in person, members of the Adult Forum will meet at

10:45am in the Parlor and Vestry Room for small viewing groups, then gather in Moseley Hall for group discussion after the episode. For those joining from home, visit <https://watch.angelstudios.com/thechosen> and follow the instructions to view the episodes at any time. Then join us at 11:25-11:45am for group discussion via zoom (shared via email on Sep 18). This Sunday, we will watch Episode 4 of Season 1. Contact Fr. Tom if you would like the Zoom link.

VOLUNTEERS NEEDED - The church office is in need of volunteers at particular times to answer phone calls, answer the door, and perform other various office tasks. **We are especially in need November 1-5** when our Parish Administrator will be out of the office. If you are interested in serving in this capacity, please call the church office or email Lori Kelly (lkelly@stmaryskinston.com).

VESTRY ELIGIBILITY - A list of eligible parishioners for Vestry was emailed to our church membership last week. Please check this list for accuracy as soon as possible and notify the church office if any corrections need to be made.

FALL BLOOD DRIVE - St. Mary's will host a Fall Blood Drive on **Monday, October 25th, from noon-4pm in Moseley Hall**. Walk-ins are always welcome but reservations are preferred - make yours at www.redcrossblood.org or phone 1-800-RED-CROSS.

FAMILY PUMPKIN CARVING - Join us on **Sunday, Oct. 24 (4:30-6pm) on the West Lawn** for pumpkin carving where we will have special pumpkin projects for all ages and a pumpkin carving contest for EYC! Please bring your own pumpkin! A limited number of pumpkins are available at the event. Please contact Liz Hengst to reserve one.

FAMILY COMPLINE & CAMPFIRE - Join us **Saturday, October 30th from 7-8:30pm** on the West Lawn for a children, youth, and family compline.

ALL SAINTS SUNDAY is a Principle Feast Day that we will observe on **Sunday, October 31st**. We will celebrate the baptisms of Colin Whitfield as well as Cooper & Rick Reinert during our 9:30am liturgy. Jen Reinert will also reaffirm her baptismal vows. Please keep them, their families, and their baptismal sponsors in your prayers as we look forward to welcoming these members of the church into the family of God on this special day!

TRUNK OR TREAT - St. Mary's will host a "Trunk-or-Treat" in the church parking lot from **4:30-6pm on Halloween, Sunday, October 31**. Church members and friends are asked to reserve a parking space by emailing Liz (lhengst@stmaryskinston.com) and decorate to welcome children from the neighborhood on their Trick-Or-Treating rounds. Stay tuned for more information! Email Liz Hengst with any questions.

FINDING LIGHT IN A PANDEMIC: AN ADVENT RETREAT - Mark your calendars for an Advent “Julian of Norwich Retreat,” December 3-5 at Pelican House at Trinity Center, Pine Knoll Shores. For more information, contact Nancy Reynolds at 252-247-5600 or by email at trinityctrregistrar@gmail.com.

NOTES FROM THE MUSIC MINISTRY - Music is now a regular part of our Sunday morning worship as well as the children's ministry. We invite you to join our handbells, choir, or both! We meet on **Thursday nights, handbells at 5:45-6:45 pm and choir at 7:00-8:00 pm**. For any questions, please email Sharon Veitch (sveitch@stmaryskinston.com) or call/text her at 910-548-6836.

EXTENSION OF CURRENT GATHERING GUIDELINES IN RESPONSE TO THE COVID DELTA VARIANT: At the September 20 Vestry meeting, Fr. Tom and the vestry heard a report from a newly-formed parish COVID Advisory Board (Dr. Fernando Escabi; Dr. John John; Sherry Tanner, RN; & Dr. Holly Warren). Fr. Tom and the Vestry have decided to continue observing the current guidelines and will reassess at the next Vestry meeting. Copies of these guidelines are on the tables with bulletins and also on the St. Mary's website. May God bless and guide us all in our efforts to love and protect our neighbors.

COVID-19 VACCINE HELP CENTER - The COVID-19 vaccine help center, operated by the NCDHHS, can be reached at 888-675-4567. Callers can get help with general COVID-19 vaccine questions, clinical questions about the vaccine, how to find vaccine locations, and transportation services. The CDC continues to recommend the use of the FDA-approved Pfizer-BioNTech (COMIRNATY) COVID-19 Vaccine for people 16 years and older, as one of the recommended vaccines to protect against COVID-19. The CDC also continues to recommend the vaccine under an emergency use authorization (EUA) for adolescents 12 through 15 years old, as well as an additional mRNA dose for moderately to severely immunocompromised people.

DIOCESAN OFFICE ADMINISTRATIVE ASSISTANT POSITION: The Diocese of East Carolina currently has a job opening for an Administrative Assistant/Bookkeeper. Visit www.diocese-eastcarolina.org/ for more information.

DIOCESAN CYCLE OF PRAYER: All Saints, Southern Shores The Rev'd Cindy Simpson, Rector

ANNIVERSARIES THIS WEEK: Rit and Jay Derby, Juliet and Alban Barrus

BIRTHDAYS THIS WEEK: Laura Carey, Veryl Trader, Anna Haddad, Stuart Lindley, Leo Wentz, Jessica Shimer

Tom Warren..... Rector
Sharon Veitch.....Organist/Choirmaster
Stuart Stroud.....Senior Warden
Jimmy Ballard.....Junior Warden
Jon SargeantTreasurer
Audra HaddadClerk of the Vestry
Lori Kelly.....Parish Administrator
Liz Hengst...Youth/Families Ministry Coordinator
Sherry Tanner.....Communications Director
Jim Godfrey.....Mary's Kitchen Director
Susan Fox.....Altar Guild Chair
Laury Sargeant.....ECW President
Greg Smith.....Seminarian

Parish Vestry

2021	2022
Jimmy Ballard	John John
Sam Gilmore	Scott Turik
Jessica Shimer	Dee Warner
Stuart Stroud	Harry Wooten

2023

Skip Greene
Audra Haddad
Vicki Kennedy
Pam Mazingo

SUNDAYS AT ST. MARY'S CHURCH

All are welcome!

8:00 am - Online Liturgy of
Holy Eucharist: Rite 2 (Spiritual Communion)
posted to our YouTube and Facebook platforms

8:00 am
Holy Eucharist: Rite 1
in the All Saints' Chapel

9:30 am
Holy Eucharist: Rite 2
in the large sanctuary the 1st, 3rd, 5th Sundays &
on the West Lawn the 2nd & 4th Sundays of the month

Visit www.stmaryskinston.com to learn more about many other
community ministry offerings for all ages.

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