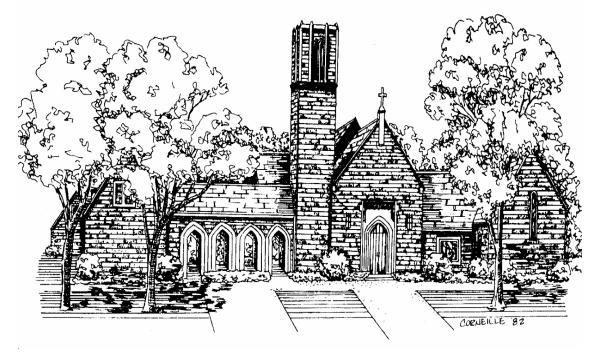
Welcome to

St. Mary's Episcopal Church

The Ninth Sunday after Pentecost Sunday, July 25, 2021 at 9:30 a.m.



St. Mary's: Serving with JOY!

The mission of St. Mary's Episcopal Church is to bear God's Good News through joyful worship, Christ-centered teaching, compassionate care, and intentional relationships.

The Ninth Sunday after Pentecost Sunday, July 25, 2021

9:30 a.m. The Holy Eucharist: Rite 2

Welcome to St. Mary's Episcopal Church!

St. Mary's offers three Sunday morning worship opportunities of Holy Eucharist. One is an online pre-recorded liturgy of the Rite 2 service (Spiritual Communion), posted to our Facebook and YouTube platforms. The others are in-person public liturgies (Rite 1 at 8am in the Chapel and Rite 2 at 9:30am in the large church). These liturgies are offered following the parameters outlined in Fr. Tom's Pastoral Letter of May 28th, in accordance with Diocesan guidelines.

As we enter into a new season of the pandemic, many restrictions are being lifted from our ways of gathering. Regarding wearing face coverings at St. Mary's, the familiar Anglican phrase applies: **All may, some should, none must**. All are welcome to wear a face covering at any time. We acknowledge the CDC recommendation for all persons over age 2 who are not vaccinated to wear a face covering indoors when other people are present. Following the Governor's most recent Executive Order and Bishop Skirving's guidance, no one is required to wear a face covering at St. Mary's. Recognizing that individuals will have varying comfort levels about gathering in public, please be mindful and respectful of one another.

SERVERS IN THIS LITURGY:

Celebrant & Preacher: Tom Warren Sub-Deacon: Greg Smith, Seminarian Organist: Sharon Veitch Vocal Soloist: Michael Adams Recorder: Seraphim Smith Acolytes: Anna Haddad, Isabel Rosa-Irizarry, Jude Warren Lector: Laury Sargeant Ushers/Greeters: Dacie & Jess Edwards, Kevin Zoltek

Greeting & Announcements

The people stand as they are able during the procession. "Joyful, joyful, we adore Thee" **Opening Hymn** #376 1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love; All thy works with earth and heaven re -2 joy sur-round thee, flect thy rays, 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, er blest, ev -0 hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove. stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise. well-spring of the liv - ing, o - cean-depth of joy of hap - py rest! Melt the clouds of and drive the dark of doubt a - way; sin sad - ness; Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash ing sea, Fa - ther, Christ our all live Thou our Bro - ther: who in love are thine; of mor - tal glad-ness, fill us with the light of day. giv im - \mathbf{er} chant ing bird and flow-ing foun-tain, call us to re joice in thee. love each o - ther, lift teach. us how to us to the joy di - vine.

Words: Henry Van Dyke

Music: Hymn of Joy

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen. People

Then the Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Minister and People say together the Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. Celebrant And also with you. People Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

All may be seated for the readings.

A Reading from the Second Book of the Kings: A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

Lector The Word of the Lord. People Thanks be to God.

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[4:42-44]

Psalm 145:10-19

- 10 All your works praise you, O Lord, * and your faithful servants bless you.
- 11 They make known the glory of your kingdom * and speak of your power;

12 That the peoples may know of your power * and the glorious splendor of your kingdom.

- 13 Your kingdom is an everlasting kingdom; * your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words * and merciful in all his deeds.
- 15 The Lord upholds all those who fall; * he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, * and you give them their food in due season.
- 17 You open wide your hand * and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways * and loving in all his works.
- 19 The Lord is near to those who call upon him, * to all who call upon him faithfully.

A Reading from St. Paul's Letter to the Church in Ephesus: [3:14-21] I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord. People Thanks be to God.

The Holy GospelAll stand as they are able.GospelerThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord. *All may be seated.*

People Praise to you, Lord Christ.

The Sermon

Father Tom

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People - Form III

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- *Leader* Father, we pray for your holy Catholic Church;
- People That we all may be one.

- People That your Name may be glorified by all people.
- Leader We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our diocesan bishop; Tom, our Rector; Greg & Jon our postulants for Holy Orders; and for all bishops, priests, and deacons.

People That they may be faithful ministers of your Word and Sacraments.

- *Leader* We pray for Joe, our President; Roy, our Governor; Don, our Mayor; and for all who govern and hold authority in the nations of the world;
- People That there may be justice and peace on the earth.
- *Leader* Give us grace to do your will in all that we undertake;
- People That our works may find favor in your sight.

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Leader Grant that every member of the Church may truly and humbly serve you;

Leader Have compassion on all who are named on the St. Mary's prayer list, on all whose lives and livelihoods have been seriously impacted by the coronavirus pandemic, and on all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed, especially John Hoyt, eternal rest.

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader In our Parish Cycle of Prayer, we pray for the neighborhood which St. Mary's Church calls home. May this community be marked with loving service, attention and care for one another, strengthening relationships, and a joyful spirit... and may this church family always listen for and answer your call to share the love of Christ with those around us, wherever we may be. Lord, in your mercy,

People Hear our prayer.

Leader Let us pray for our own needs and those of others.

Prayers may be lifted aloud or in the silence of our hearts at this time.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

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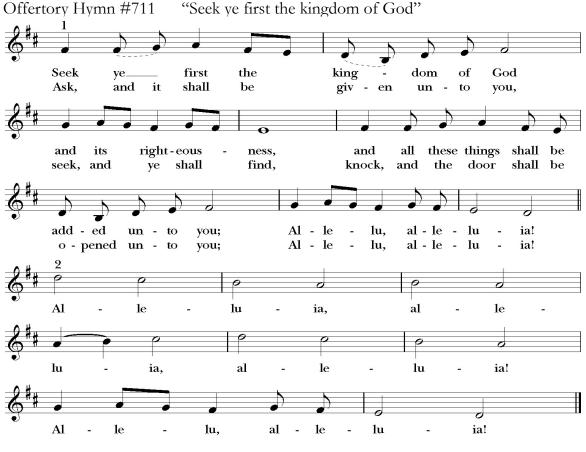
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Celebrant The peace of the Lord be always with you. People And also with you.

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

A collection basin is located at the entrance of the church where worshippers may, at their desired time, place offerings for Christ and His church.



Words: St. 1, Matthew 6:33

Music: Seek Ye First

THE HOLY COMMUNION

All stand as they are able.

The Great Thanksgiving: Eucharistic Prayer A			
Celebrant	The Lord be with you.		
People	And also with you.		
Celebrant	Lift up your hearts.		
People	We lift them to the Lord		
Celebrant	Let us give thanks to the Lord our God.		
People	It is right to give him thanks and praise.		

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, **Holy, **Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues, the People stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me." ******

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

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Therefore, we proclaim the mystery of faith: *Celebrant and People Christ has died. Christ is risen. Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Alleluia! Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia**!

Ministration of Communion

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to share in the banquet of the Lord's Supper. Please speak to the clergy if you would like to learn more about baptism and following Jesus as a baptized Christian. During this time, communion is shared in one kind (bread only). Anglican eucharistic theology has

**Indicates times when the Sanctus bells may be rung.

consistently taught that Christ is truly and fully present in either the bread or the wine of communion. The full benefits of communion are available to the faithful in extra-ordinary circumstances when sharing both the bread and wine are not possible.

To receive communion, come toward the altar at the direction of the ushers. Receive the bread (wafer) in the palm of your outstretched hands. All people, baptized or not, are welcome to come forward to receive a blessing. To indicate that this is your desire, simply cross your arms over your chest and the priest will come to pray for you.

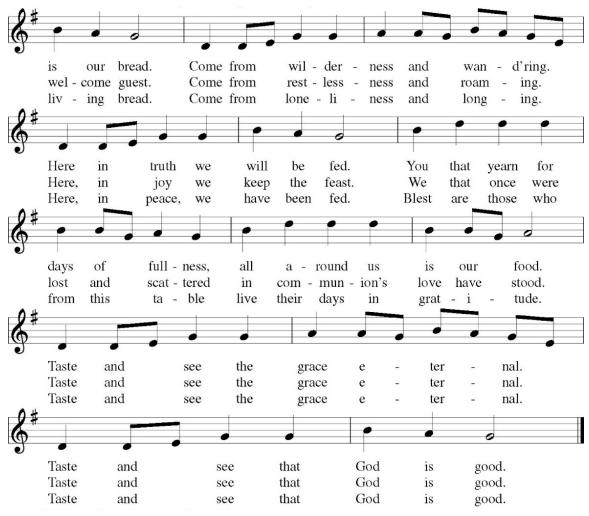
If, for mobility concerns, you would prefer for communion to be brought to you, please tell an usher.

For those not wishing to receive communion, you are invited to pray this prayer of Spiritual Communion, adapted from the Armed Forces Prayer Book.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I can not now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.







Words: Words: Sylvia G. Dunstan

Music: Holy Manna

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Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Dismissal

CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.Postlude

ANNOUNCEMENTS

This Week's Schedule – July 25, 2021

Sun.	11:30 pm	Family Cook Out	
	8:00 pm	AA meets in Moseley Hall	
Mon.	7:00 pm	EYC Game Night	
Tues.	8:30 am	Morning Prayer in the All Saints' Chapel	
	9am-noon	Fr. Tom's Office Hours	
	12:30 pm	Prayer Shawl Ministry @ Queen Street Deli	
	3:45 pm	EYC Coffee with Liz @ Middle Grounds	
Wed.	7:00 am	Men's Morning Prayer Group in Moseley Hall	
	9am-noon	Fr. Tom's Office Hours	
	2:00 pm	Parish Staff Meeting	
Thurs.	8:30 am	Morning Prayer in the All Saints' Chapel	
	2-4:30 pm	Fr. Tom's Office Hours	
Fri.	9am-1:30pm	am-1:30pm Fr. Tom's Office Hours	
Sat.	11:00 am	Burial Liturgy for Alice & Bill Vandivere	

THE FLOWERS ON THE ALTAR are given to the glory of God in loving memory of John Hoyt by his family.

OUTDOOR LITURGY - This morning's 9:30am liturgy will be the last one that is planned to be outdoors until further notice. We are grateful for all who have made our outdoor liturgies possible and look forward to the next "Mass on the Grass" in October!

NEW PRAYER BOOKS FOR THE NAVE AND CHAPEL - Many thanks to all who contributed towards the purchase of new Prayer Books for the church! We will be praying God's blessing over the new books on Sunday, August 1. Please remember that if you would like to give one of our well-used prayer books a new home (for yourself or someone you know), swing by the church office during office

hours and feel free to pick one up. Contact the parish office at 252-523-6146 with any questions you may have.

PLEASE PRAY FOR the Vandivere family as preparations are made for the burial liturgy for Alice & Bill Vandivere - **Saturday, July 31 at 11am** (Committal in St. Francis Garden). *May they rest in peace and rise in glory.*

FLOWERS IN THE CHURCH: If you are interested in providing flowers on the altar for an upcoming Sunday liturgy in memory or in honor of a loved one, please contact the church office at 252-523-6146.

ECW FAITH FRIENDS - Consider joining FAITH FRIENDS, a group of ECW women making intentional personal connections by checking in on an assigned church member. Please contact Laury Sargeant (jsarg4@suddenlink.net) or Audra Haddad (<u>5haddad@suddenlink.net</u>).

VACATION BIBLE SCHOOL - Mark your calendars for VBS this summer, hosted by First Presbyterian Church (2101 N. Herritage St., Kinston): the evenings of **August 1st-3rd from 5-8pm!** Discovery on Adventure Island: Quest for God's Great Light is open to all pre-K-5th grade students. Register your child by calling First Presbyterian Church at 252-522-1921.

USHER/GREETER TRAINING & LUNCH - Please mark your calendars for the upcoming Usher/Greeter training & conversation on Sunday, August 22 following the 9:30am liturgy. We'll discuss the latest regarding COVID-related safety practices and how we might continue to offer the ministry of hospitality to all who come to St. Mary's. A great added bonus will be the opportunity to share some of Clifton Carey's delicious jambalaya afterwards - thank you, Clifton!!!

F3 OFFERS A NEW WORKOUT OPTION IN KINSTON! Most F3 (Fitness, Fellowship, Faith) workouts are "high intensity," but there is now a new F3 workout that is "low intensity" (stretching, core, light cardio, light weight training) for men who, because of age, current fitness level, or injury, would benefit from this sort of workout option. This workout is held every Wednesday at 6pm at Northwest School. Check out <u>f3kinston.com</u> or contact Stuart Stroud or Fr. Tom for more information about the workouts that are offered daily in and around Kinston. **FiA**

(Females in Action) offers a similar model of workouts for women. Learn more on the "Fia Lenoir County" Facebook Page.

"THE PATH" MINISTRY DISCERNMENT RETREAT - The Diocesan Commission on Ministry invites you to an overnight discernment retreat at Trinity Center (Sep 24-25). This retreat isn't just for people feeling called to ordained ministry. It's for everyone. The retreat is designed for anyone who wants to listen more deeply to God's call in their life. You will have the opportunity to prayerfully discern your next steps in discovering your ministry. During this retreat time you will journey inward, in order to more fully and authentically move forward in aligning your purpose with God's vision for your life. For more information, visit www.diocese-eastcarolina.org, or contact Fr. Tom or The Rev'd Dr. John Pollock at rector@standrewsmhc.org. There is no charge to attend; however, space is limited.

DIOCESAN OFFICE ADMINISTRATIVE ASSISTANT POSITION: The Diocese of East Carolina currently has a job opening for an Administrative Assistant/Bookkeeper. Visit <u>www.diocese-eastcarolina.org/</u> for more information.

MEASURE & MEAN: FINDING COMMUNITY IN A RULE OF LIFE - An in-person & online community of 18-25 year olds in the Diocese of East Carolina. Using The Way of Love's 7 Practices as a Rule of Life, all young adults are invited by the Campus Ministries based in Greenville and Wilmington to be part of a community learning and growing together. Young adults DO NOT have to be a part of either Campus Ministry Community to participate. This opportunity will also be offered as a hybrid program, so individuals can engage online or in person as they are comfortable or able. A schedule of dates and meetings will be posted in August, with the program beginning just after Labor Day. Contact The Rev'd Donna Kraus (GreenvilleCampusMinistry@diocese-eastcarolina.org) or Mrs. Alfreda Gee (wilmingtoncampusministry@diocese-eastcarolina.org), Diocese of East Carolina Campus Ministers for more information.

ALL LITURGY SERVERS: Please be attentive to emails & messages from Ministry Scheduler Pro! If you have any questions about the schedule, please contact Gerry Fox at <u>gfoxjr@gmail.com</u>. The "live" schedule is available at: <u>https://www.rotundasoftware.com/ministry/stmaryskinston/schedules/588170.</u> **FORWARD DAY BY DAY** - The August-October edition of Forward Day by Day in small or large print is available now! Pick up your copy in person or call the church office and we will gladly mail one to you.

KINSTON TRASH BASHERS - Visit Kinston's Trash Bashers Facebook group and join one of three groups -Mondays at 8:30am, Tuesdays at 10am for Northside Trash Bashers, and Saturdays at 10:00am for a grassroots effort to clean and care for our community! Contact Amy Albritton at <u>aalbritt@gmail.com</u> for more information.

DIOCESAN CYCLE OF PRAYER: St. Paul's in the Pines, Fayetteville, All Souls, Northwest, The Rev'd Nan Chandler, Priest in Charge

BIRTHDAYS THIS WEEK: Bo Parnell, Ryan Kelley, Tom Hengel, Bob Hosea, Will Sargeant, Chloe Albritton, Richard Crumbacker

Tom Warren	
Sharon Veitch	
Stuart Stroud	
Jimmy Ballard	Junior Warden
Jon Sargeant	
Audra Haddad	Clerk of the Vestry
Lori Kelly	Parish Administrator
Liz HengstYouth/Fami	lies Ministry Coordinator
Sherry Tanner	Communications Director
Jim Godfrey	Mary's Kitchen Director
Susan Fox	Altar Guild Chair
Laury Sargeant	ECW President
Greg Smith	Seminarian

Parish Vestry			
2021	2022		
Jimmy Ballard	John John		
Sam Gilmore	Scott Turik		
Jessica Shimer	Dee Warner		
Stuart Stroud	Harry Wooten		

2023 Skip Greene Audra Haddad Vicki Kennedy Pam Mazingo

SUNDAYS AT ST. MARY'S CHURCH All are welcome!

8:00 am - Online Liturgy of Holy Eucharist: Rite 2 (Spiritual Communion) posted to our YouTube and Facebook platforms

> 8:00 am Holy Eucharist: Rite 1 in the All Saints' Chapel

9:30 am Holy Eucharist: Rite 2 in the large sanctuary (Occasional outdoor worship will be announced)

Visit www.stmaryskinston.com to learn more about many other community ministry offerings for all ages.

St. Mary's Episcopal Church 800 Rountree Street, Kinston, NC 28501-3655 Phone (252) 523-6146 Fax (252) 523-5134