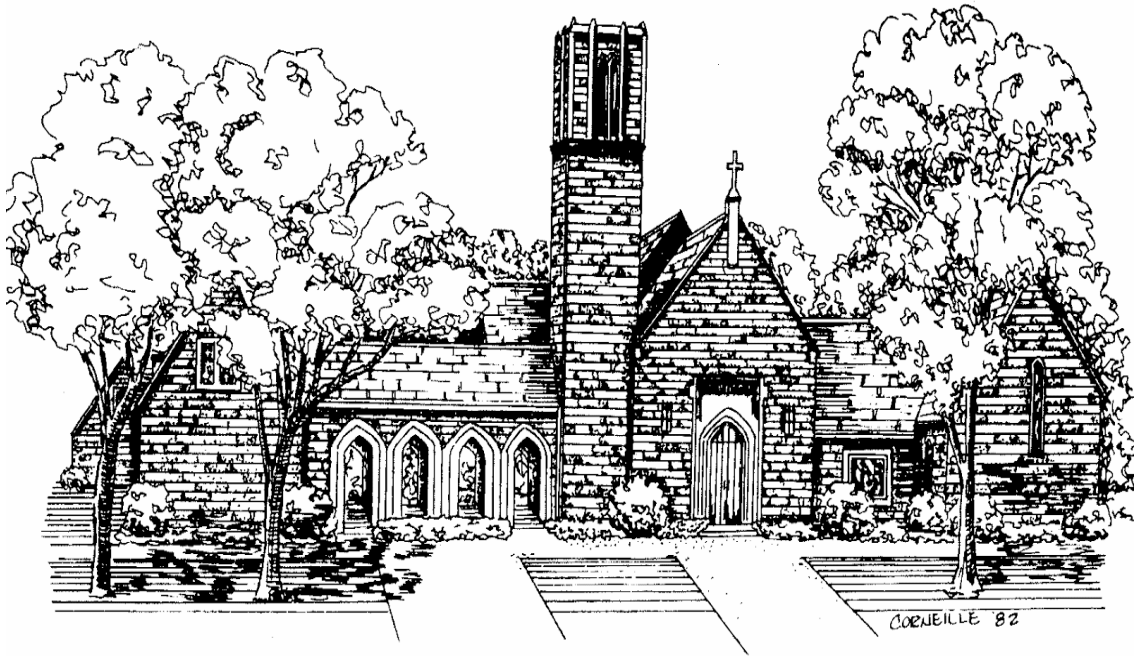


Welcome to St. Mary's Episcopal Church

The Third Sunday after Pentecost

Sunday, June 13, 2021 at 9:30 a.m. (Outdoor Worship)



St. Mary's: Serving with JOY!

The mission of St. Mary's Episcopal Church is to bear God's Good News through joyful worship, Christ-centered teaching, compassionate care, and intentional relationships.

The Third Sunday after Pentecost
Sunday, June 13, 2021
9:30 a.m.

Holy Baptism & The Holy Eucharist: Rite 2

Welcome to St. Mary's Episcopal Church!

St. Mary's offers three Sunday morning worship opportunities of Holy Eucharist. One is an online pre-recorded liturgy of the Rite 2 service (Spiritual Communion), posted to our Facebook and YouTube platforms. The others are in-person public liturgies (Rite 1 at 8am in the Chapel and Rite 2 at 9:30am in the large church, or outdoors on the 2nd & 4th Sundays of the month). These liturgies are offered following the parameters outlined in [Fr. Tom's Pastoral Letter of May 28th](#), in accordance with [Diocesan guidelines](#).

*As we enter into a new season of the pandemic, many restrictions are being lifted from our ways of gathering. Regarding wearing face coverings at St. Mary's, the familiar Anglican phrase applies: **All may, some should, none must**. All are welcome to wear a face covering at any time. We acknowledge the CDC recommendation for all persons over age 2 who are not vaccinated to wear a face covering indoors when other people are present. Following the Governor's most recent Executive Order and Bishop Skirving's guidance, no one is required to wear a face covering at St. Mary's. Recognizing that individuals will have varying comfort levels about gathering in public, please be mindful and respectful of one another.*

SERVERS IN THIS LITURGY:

Celebrant & Preacher: Tom Warren

Eucharistic Minister: Greg Smith, Seminarian

Organist: Sharon Veitch

Vocal Soloist: Michael Adams

Recorder: Seraphim Smith

Acolytes: Sydney Herlong, Everette Haddad, Jude Tanner

Lector: Greg Smith

Ushers/Greeters: Laura Johnson, Laury & Jon Sargeant

Prelude

Greeting & Announcements

The people stand to sing as they are able. We are grateful for the accompaniment of the handbell choir!

Opening Hymn LEVAS #111 "Come, thou fount of every blessing"



1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson

Tune: *Nettleton*

Opening Acclamation

Page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant continues

There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;
People ***One God and Father of all.***

The Collect of the Day

Page 230

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

All may be seated for the readings.

A Reading from the Book of the Prophet Ezekiel:

[17:22-24]

Thus says the Lord God:

I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Lector The Word of the Lord. *People* ***Thanks be to God.***

Psalm 92:1-4,11-14

- 1 It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
- 4 For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.

- 12 Those who are planted in the house of the Lord *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

A Reading from St. Paul's Second Letter to the Church in Corinth: [5:6-17]
We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector The Word of the Lord. *People* ***Thanks be to God.***

The Holy Gospel Mark 4:26-34
All stand as they are able.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

People Praise to you, Lord Christ.

All may be seated.

The Sermon

Fr. Tom

Baptism Song

"Go, my Children with My Blessing"

Go, my children, with my blessing, never alone;

Waking, sleeping, I am with you, you are my own.

In my love's baptismal river, I have made you mine forever,

Go, my children, with my blessing, you are my own.

I the Lord will bless and keep you, and give you peace.

I the Lord will smile upon you, and give you peace.

I the Lord will be your Father, Savior, Comforter and Brother:

Go my children, I will keep you, and give you peace.

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The Baptism of Constance "Coco" Rose McRae and William "Billy" Speight McRae

The Presentation and Examination of the Candidate:

Page 301

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present Constance Rose and William Speight to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents:

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

All stand as they are able. The Celebrant addresses the congregation:

Will you who witness these vows do all in your power to support Coco and Billy in their life in Christ?

People ***We will.***

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Page 304

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered***

under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Prayers for the Candidates

Page 305

Let us now pray for Constance and William, who are to receive the Sacrament of new birth:

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open their hearts to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill them with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Page 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

Page 307

The candidates are then presented by name to the Celebrant who then immerses, or pours water upon them, saying

Constance Rose, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

William Speight, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Signation

Page 308

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these, your servants, the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

A baptismal candle is presented to the newly baptized to serve as a reminder of their baptisms.

It is fitting to light the candle each year on the baptismal anniversary.

Celebrant Let us welcome the newly baptized.

People ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

Officiant The peace of the Lord be always with you.

People ***And also with you.***

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

A collection basin is located at the entrance of the church where worshippers may, at their desired time, place offerings for Christ and His church.

Our voices will be accompanied by the St. Mary's Hand Bell Choir today.

Offertory Hymn #362

“Holy, holy, holy”



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber

Tune: *Nicaea*

THE HOLY COMMUNION

All stand as they are able.

The Great Thanksgiving: Eucharistic Prayer A

Page 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*****Holy, **Holy, **Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

The Celebrant continues, the People stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and,

***Indicates times when the Sanctus bells may be rung.*

when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me." **

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.*****

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

***Indicates times when the Sanctus bells may be rung.*

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

Ministration of Communion

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to share in the banquet of the Lord's Supper. Please speak to the clergy if you would like to learn more about baptism and following Jesus as a baptized Christian. During this time, communion is shared in one kind (bread only). Anglican eucharistic theology has consistently taught that Christ is truly and fully present in either the bread or the wine of communion. The full benefits of communion are available to the faithful in extra-ordinary circumstances when sharing both the bread and wine are not possible.

To receive communion, come toward the altar at the direction of the ushers. Receive the bread (wafer) in the palm of your outstretched hands. All people, baptized or not, are welcome to come forward to receive a blessing. To indicate that this is your desire, simply cross your arms over your chest and the priest will pray for you.

If, for mobility concerns, you would prefer for communion to be brought to you, please tell an usher.

For those not wishing to receive communion, you are invited to pray this prayer of Spiritual Communion, adapted from the Armed Forces Prayer Book.

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I can not now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

Communion Music

Hymn #293

“I sing a song of the saints of God”



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the

lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was _____ slain
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast; and there's not an - y rea - son _____
or in shops, or at tea, for the saints of _____ God are just

God _____ and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like _____ me, and I mean to be one too.

Words: Lesbia Scott

Tune: *Grand Isle*

Hymn#711

“Seek ye first the kingdom of God”

1

Seek ye first the kingdom of God
 Ask, and it shall be giv - en un - to you,
 and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be
 add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu -
 lu - ia, al - le - lu - lu - ia!
 Al - le - lu, al - le - lu - ia!

Words: Karen Lafferty

Tune: *Seek Ye First*

Postcommunion Prayer

Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

ANNOUNCEMENTS

This Week's Schedule – June 13, 2021

Sun.	8:00 pm	AA meets in Moseley Hall
Sun.-Thu.		Erasing the Lines
Mon.	6:00pm	Boy Scouts Round Table
Tues.	8:30 am	Morning Prayer in the All Saints' Chapel
	9am-noon	Fr. Tom's Office Hours
Wed.	7:00 am	Men's Morning Prayer Group - Email Gerry Fox for the Zoom link
	9am-noon	Fr. Tom's Office Hours
	2:00 pm	Parish Staff Meeting
Thurs.	8:30 am	Morning Prayer in the All Saints' Chapel
	2-4:30 pm	Fr. Tom's Office Hours
Fri.	9am-1:30pm	Fr. Tom's Office Hours

*The flowers at the altar are given to the glory of God and in celebration of the baptisms of
Coco and Billy McRae.*

WELCOME TO THE HOUSEHOLD OF GOD to Constance “Coco” and William “Billy” McRae, daughter and son of Sully and Scott McRae!

NEW PRAYER BOOKS FOR THE NAVE AND CHAPEL - Many of our Books of Common Prayer are retiring after many years of faithful service. As we order new books in the coming weeks and months, **please consider making a contribution towards the purchase of a new Prayer Book for our church in honor or memory of a loved one for \$20 per book.** Each book would be commemorated accordingly with an inscription just inside the front cover. Also, if you would like to give one of our well-used prayer books a new home (for yourself or someone you know), swing by the church office during office hours and feel free to pick one up. Contact the parish office at 252-523-6146 for details on making a contribution.

SHOWER OF HOPE EVENT - Let's shower the House of Hope with LOVE and supplies! The ECW is hosting this event to benefit the Women's House of Hope from Sunday, May 23 - Sunday, June 13th. The House of Hope is expecting its very first residents soon. Let's help them stock their shelves! Items can be dropped off at St. Mary's Church Vestry Room or at the House of Hope (611 Mitchell Street). Here

is a list of items still needed: storage containers/Tupperware, cleaning supplies, dish towels, sink sponges, dishwashing liquid, laundry detergent, toilet paper, paper towels, aluminum foil, Saran Wrap, Solo cups, shampoo/conditioner, brush, comb, deodorant, toothbrush, tooth paste, floss, body wash, feminine products, lotion, cotton balls, q-tips, nail clippers, Vaseline, Neosporin, isopropyl alcohol, gauze, peroxide, tape, Tylenol, Ibuprofen, Benadryl, Pepto Bismol, & Tums.

ST. MARY'S AT THE BALLPARK - St. Mary's will enjoy a night at the ballpark this summer! Be on the lookout for information on a wonderful night of baseball and fellowship with your parish family at a Down East Wood Ducks game on **Wednesday, June 23 at 6:30pm at Grainger Stadium** (*400 East Grainger Avenue, Kinston*). Invitations have been emailed along with a date and time correction. Be sure to rsvp!

ST. MARY'S BLOOD DRIVE - St. Mary's will host a Blood Drive on **Monday, June 28th, Noon-4pm in Moseley Hall**. Donors will be tested for COVID-19 antibodies as well. Walk-ins are always welcome but reservations are preferred. Make your reservation at www.redcrossblood.org and type in STMARYS or phone 1-800-RED-CROSS. Give something that means something....give the gift of life with Red Cross.

COMING TOGETHER: A COMMUNITY CELEBRATION is a series hosted by the Neuse Regional library to engage the community in open forum discussions about issues concerning race and equality affecting our community. The next session will be the Juneteenth Community Celebration at the African American Music Trail Park on Queen St. in Kinston on Saturday, June 19 at 10am-2pm.

VACATION BIBLE SCHOOL - Mark your calendars for VBS this summer, hosted by First Presbyterian Church: the evenings of **August 1st-3rd!**

PRAYER REQUESTS can be shared with Fr. Tom through a confidential form on our website. Name, phone number, or email address aren't required, but are able to be shared for follow-up pastoral care. Find a link to the form in our Wednesday emails.

F3 OFFERS A NEW WORKOUT OPTION IN KINSTON! Most F3 (Fitness, Fellowship, Faith) workouts are "high intensity," but there is now a new F3 workout that is "low intensity" (stretching, core, light cardio, light weight training) for men who, because of age, current fitness level, or injury, would benefit from this sort of workout option. This workout is held **every Wednesday at 6pm at Northwest School**. Check out f3kinston.com or contact Stuart Stroud or Fr. Tom for more information about the workouts that are offered daily in and around Kinston. **FiA**

(Females in Action) offers a similar model of workouts for women. Learn more on the “Fia Lenoir County” Facebook Page.

ECW FAITH FRIENDS - Consider joining FAITH FRIENDS, a group of ECW women making intentional personal connections by checking in on an assigned church member. Please contact Laury Sargeant (jsarg4@suddenlink.net) or Audra Haddad (5haddad@suddenlink.net).

ALL LITURGY SERVERS: Please be attentive to emails & messages from Ministry Scheduler Pro! If you have any questions about the schedule, please contact Gerry Fox at gfoxjr@gmail.com. The “live” schedule is available at: <https://www.rotundasoftware.com/ministry/stmaryskinston/schedules/588170>.

FORWARD DAY BY DAY - The May-July edition of Forward Day by Day in small or large print is available now! Pick up your copy in person or call the church office and we will gladly mail one to you.

KINSTON TRASH BASHERS - Visit Kinston's Trash Bashers Facebook group and join one of three groups -Mondays at 8:30am, Tuesdays at 10am for Northside Trash Bashers, and Saturdays at 10:00am for a grassroots effort to clean and care for our community! Contact Amy Albritton at aalbritt@gmail.com for more information.

DIOCESAN CYCLE OF PRAYER: St. Francis by the Sea, Salter Path, The Rev’d Everett Thomas, Priest in Charge

BIRTHDAYS THIS WEEK: Jane Gridley, Graclyn Quinn, Beth Webster, Mary Banner

ANNIVERSARIES THIS WEEK: Sarah and Dee Warner, Mary and Bob Hosea, Christina and Kevin Zoltek

Tom Warren.....	Rector
Sharon Veitch.....	Organist/Choirmaster
Stuart Stroud.....	Senior Warden
Jimmy Ballard.....	Junior Warden
Jon Sargeant	Treasurer
Audra Haddad	Clerk of the Vestry
Lori Kelly.....	Parish Administrator
Liz Hengst... Youth/Families	Ministry Coordinator
Sherry Tanner.....	Communications Director
Jim Godfrey.....	Mary’s Kitchen Director
Susan Fox.....	Altar Guild Chair
Laury Sargeant.....	ECW President
Greg Smith.....	Seminarian

Parish Vestry	
2021	2022
Jimmy Ballard	John John
Sam Gilmore	Scott Turik
Jessica Shimer	Dee Warner
Stuart Stroud	Harry Wooten
2023	
Skip Greene	
Audra Haddad	
Vicki Kennedy	
Pam Mazingo	

SUNDAYS AT ST. MARY'S CHURCH

All are welcome!

8:00 am - Online Liturgy of
Holy Eucharist: Rite 2 (Spiritual Communion)
posted to our YouTube and Facebook platforms

8:00 am
Holy Eucharist: Rite 1
in the All Saints' Chapel

9:30 am
Holy Eucharist: Rite 2
1st, 3rd, & 5th Sundays indoors in the large sanctuary
2nd & 4th Sundays outdoors on the West Lawn

Visit www.stmaryskinston.com to learn more about many other
community ministry offerings for all ages.

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