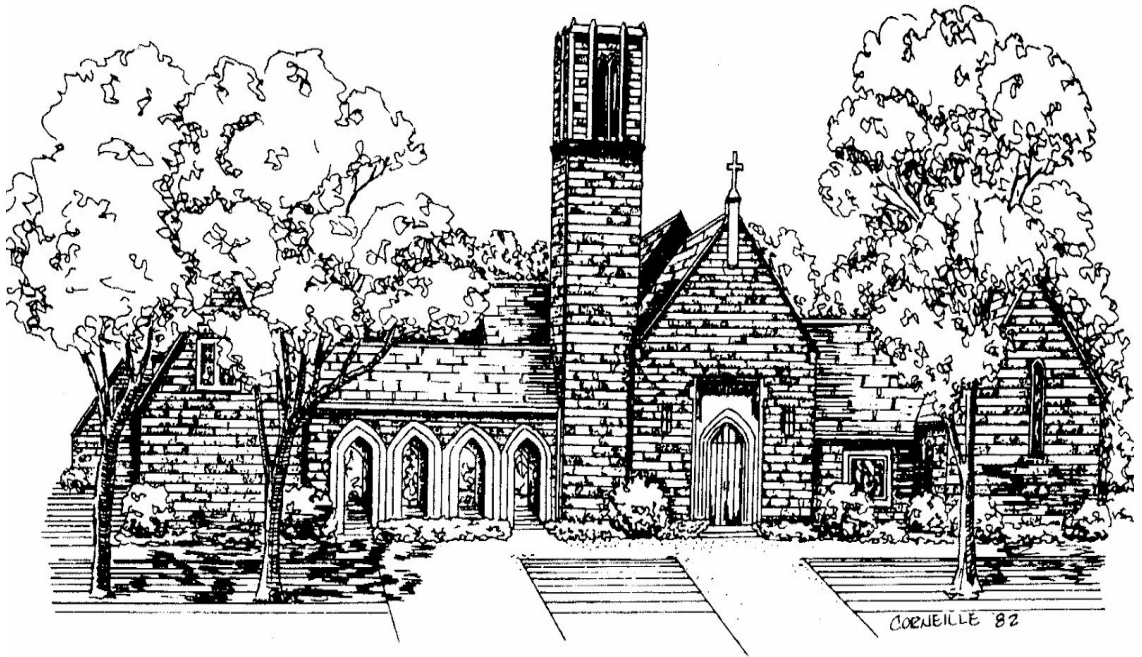


Welcome to St. Mary's Episcopal Church

Kinston, North Carolina



St. Mary's: Serving with JOY!

The mission of St. Mary's Episcopal Church is to bear God's Good News through joyful worship, Christ-centered teaching, compassionate care, and intentional relationships.

**The Twenty-First Sunday after Pentecost
The Holy Eucharist: Rite 2
with Renewal of Baptismal Vows**

Consecration Sunday

**October 25, 2020
Outdoor Worship**

Welcome to St. Mary's Episcopal Church!

In these extra-ordinary times, St. Mary's offers two Sunday worship opportunities of Holy Eucharist: Rite 2. One is an online pre-recorded liturgy with Spiritual Communion. The other is an outdoor public liturgy (weather permitting), following the parameters outlined in [Fr. Tom's Pastoral Letter of September 8](#) and in accordance with current state Executive Orders and [guidelines from the Episcopal Diocese of East Carolina](#).

For worshipers gathering in person, we thank you for taking seriously the measures that are in place that allow us to gather safely, especially observing six feet of physical distancing between different households at all times and refraining from congregational singing. We also encourage all present to wear a face covering. These practices will make our time together safer and are appreciated as signs of love for one another.

All page numbers refer to the Book of Common Prayer.

SERVERS IN THIS LITURGY:

Celebrant: Tom Warren

Preacher: Chris Jenkins, Executive Pastor of Hope Restorations, Inc.

Assisting Priest: Marcia McRae

Organist: Sharon Veitch

Musicians: Marcus Jones (vocals),

Ilya Sarasohn (flute), & Seraphim Smith (Recorder)

Lector: Steve Mazingo

Greeting & Announcements

The people may remain seated as this hymn is sung by the soloist.

Hymn #686

“Come, thou fount of every blessing”

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson

Music: *Nettleton*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and forever. Amen.***

Officiant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Officiant Lord, have mercy.

People ***Christ, have mercy.***

Officiant Lord, have mercy.

The Collect of the Day

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Officiant The Lord be with you

People ***And also with you***

Officiant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

All may be seated for the readings

A Reading from the Book of the Deuteronomy

[34:1-12]

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 90:1-6, 13-17

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

A Reading from St. Paul's First Letter to the Church in Thessalonica: [2:1-8]

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the

message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord. *People* ***Thanks be to God.***

The Holy Gospel

Matthew 22:34-46

All stand as they are able.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord. *People* ***Praise to you, Lord Christ.***

All may be seated.

The Sermon The Rev. Chris Jenkins

All stand as they are able.

The Renewal of Baptismal Vows

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Officiant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People ***I do.***

Officiant Do you believe in God the Father?
People ***I believe in God, the Father almighty, creator of heaven and earth.***
Officiant Do you believe in Jesus Christ, the Son of God?
People ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***
Officiant Do you believe in God the Holy Spirit?
People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***
Officiant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People ***I will, with God's help.***
Officiant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People ***I will, with God's help.***
Officiant Will you proclaim by word and example the Good News of God in Christ?
People ***I will, with God's help.***
Officiant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People ***I will, with God's help.***
Officiant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People ***I will, with God's help.***
Officiant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our diocesan bishop; and all bishops, priests, and deacons.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, especially Donald, our President; Roy, our Governor; and Don, our Mayor; and people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially all who are on the St. Mary's parish prayer list, and those whose lives and livelihoods have been seriously impacted by the coronavirus pandemic. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

In our Parish Cycle of Prayer, we pray for the neighborhood which St. Mary's Church calls home. May this community be marked with loving service, attention and care to one another, strengthening relationships, and a joyful spirit... and may this church family always listen for and answer your call to share the love of Christ with those around us, wherever we may be.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray for our own needs and those of others.

Prayers may be lifted aloud or in the silence of our hearts at this time.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession

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Officiant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Officiant The peace of the Lord be always with you.

People ***And also with you.***

The Offertory Sentence:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

-Ephesians 5:2

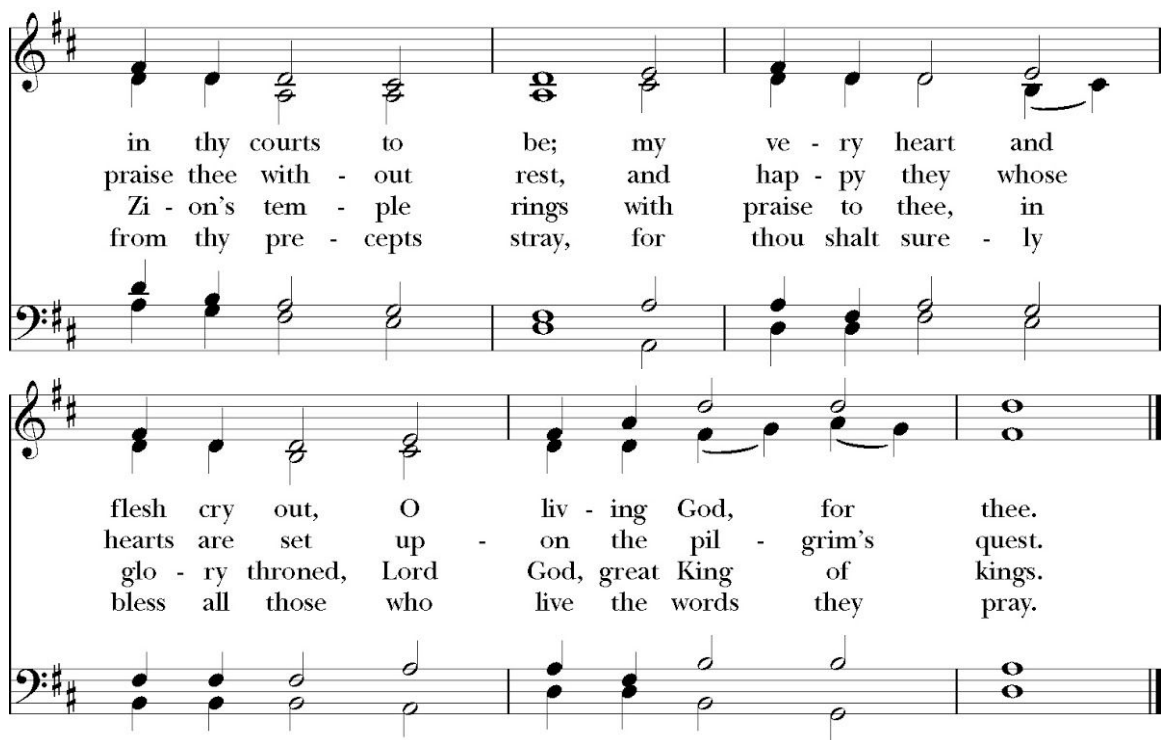
The Offertory

Baskets are located on the two welcome tables where worshippers may, at their desired time, place offerings for Christ and His church.

Offertory Hymn #517 "How lovely is thy dwelling place"

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84

Music: *Brother James' Air*

THE HOLY COMMUNION

All stand as they are able.

The Great Thanksgiving: Eucharistic Prayer A

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Ministration of Communion

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to share in the banquet of the Lord's Supper. Please speak to the clergy if you would like to learn more about baptism and following Jesus as a baptized Christian.

To receive communion, please stand where you are, and the clergy will bring communion to you. Those in vehicles may remain in their vehicle if they so desire. After you have received the bread, please wait until the clergy has moved beyond six feet from you, then adjust your face covering to consume the bread.

If you would prefer to receive a prayer of blessing at this time, please stand and as the clergy draws near, cross your arms across your chest to indicate your intention.

Please be seated after you have received communion or a blessing so the clergy can easily tell who still desires to receive communion or a blessing.

For those not wishing to receive communion bread, we offer you this prayer of Spiritual Communion, adapted from the Armed Forces Prayer Book.

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I can not now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

Postcommunion Prayer

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Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Consecration Sunday Moment, Blessing, & Dismissal The Rev. Chris Jenkins

ANNOUNCEMENTS

This Week's Schedule – October 25, 2020

Sun.	10:45 am	Adult Christian Formation in Moseley Hall will NOT meet today
	2:30 pm	Youth Confirmation Class (West Lawn)
	2:30 pm	Journey in Faith Class (West Lawn)
	4:00 pm	Family Pumpkin Carving (West Lawn)
	8:00 pm	AA meets in Moseley Hall
Mon.	12-4 pm	St. Mary's Blood Drive
Tues.	8:30 am	Morning Prayer
	4:00 pm	ECW Bible Study - Email Pam Mazingo for the Zoom link.
	6:30 pm	EfM - Email Jon Sargeant for the Zoom link.
Wed.	7:00 am	Men's Prayer Breakfast in Moseley Hall
	9am-Noon	Fr. Tom's Office Hours
	1:00 pm	St. Mary's Staff Meeting
Thur.	8:30 am	Morning Prayer
	2-4:30 pm	Fr. Tom's Office Hours
Fri.	9am-Noon	Fr. Tom's Office Hours
	5:00 pm	Youth Confirmation Instructed Eucharist
Sat.	5:00 pm	St. Mary's Trunk or Treat

*The flowers on the altar today are given to the glory of God
and in loving memory of Wallace Weeks by Sarah Weeks.*

WELCOME TO THE HOUSEHOLD OF GOD to John “JJ” Harvey McNairy, Jr, son of Allie & Jack McNairy!!! JJ was baptized this past week and his baptism was a part of this morning's pre-recorded online liturgy.

WE ARE GLAD TO WELCOME THE REV. CHRIS JENKINS to St. Mary's this morning as he preaches the Gospel on Consecration Sunday! Welcome, Pastor Chris!! [Please visit www.hoperestorationsnc.org to learn more about the local ministry that he serves as Executive Pastor: Hope Restorations, Inc.](http://www.hoperestorationsnc.org)

IMPORTANT NEWS REGARDING A RETURN TO SUNDAY MORNING WORSHIP INDOORS - Last week, the Diocese of East Carolina provided updated guidance for public worship which makes it possible for churches of our size to reasonably hold its principle Sunday liturgies indoors. Fr. Tom, the wardens & vestry, and many of you have anticipated and carefully planned for this occasion for quite some time. Please read Fr. Tom's Pastoral Letter regarding a return to Sunday Morning worship indoors at St. Mary's **by clicking this link!** Please note that we will have our **first indoor Sunday morning liturgies on Sunday, November 8.**

DAYLIGHT SAVINGS SHIFT - Remember to turn your clocks back 1 hour next Saturday evening before bed... otherwise it will be wonderful to see you at church an hour early!

CONFIRMATION SUNDAY IS NEXT SUNDAY NOV 1 - Bishop Skirving will be visiting St. Mary's **next Sunday for All Saints' Sunday (Nov 1)** and will confirm those who have prepared for this sacramental rite. Please keep those who will be confirmed in your prayers! **Both, Adult & Youth Confirmation classes will meet today at 2:30pm.**

ALL SAINTS' SUNDAY EVENSONG is **Sunday, November 1st at 5pm inside the church.** *(Please wear face coverings and use social distancing.)* At this service, the Roll of Remembrance will include the names of those whose cremains have been buried in the St. Francis' Garden as well as all of the faithful departed of St. Mary's Church over the last year. Candles may be lit during this liturgy in remembrance of departed loved ones. If you would like the name of a departed loved one to be included during the liturgy, please write the name on the Roll of Remembrance sheets located on the welcome tables this morning.

AN EIGHT-WEEK STUDY OF THE GOSPELS taught by the Rev. Dr. Randy Spaugh will resume on November 8, meeting each Sunday morning in November from **10:45-11:45am in Moseley Hall.** Currently, up to 25 people may be in Moseley Hall, socially distanced and wearing face coverings. Participants should enter Moseley Hall through the door closest to the West Lawn worship area. Please know that the course is also being offered online via Zoom. The Zoom link is the same each week and is shared in an email on Fridays.

FAMILY PUMPKIN CARVING - All are welcoming to join in **tonight from 4-5:15pm on the West Lawn** for a family pumpkin carving event where we will have special pumpkin projects for all ages and a pumpkin carving contest for EYC!

ST. MARY'S BLOOD DRIVE - St. Mary's will host a Blood Drive **tomorrow, (Monday, October 26th), from noon-4pm in Moseley Hall.** Donors will be tested for COVID-19 antibodies as well. Walk-ins are always welcome but reservations are preferred - make yours at www.redcrossblood.org or phone 1-800-RED-CROSS.

WEEKLY MUSICAL OFFERING - Our weekly musical selection this week is "**A Mighty Fortress is Our God (Ps. 46)**" by **Martin Luther and William Roger Price.** Listen to it [here](#) (SJMP License #14639). Enjoy!

HAND BELLS - We look forward to establishing our hand bell choir and want to coordinate a time that would accommodate everyone. If you are still interested in ringing, please contact Sharon Veitch by email at sveitch@stmaryskinston.com.

TRUNK OR TREAT - St. Mary's will host a "Trunk-or-Treat" in the church parking lot from **5-6pm on Halloween, Saturday, October 31**. Church members and friends are asked to reserve a parking space by emailing Liz and decorate their vehicles to welcome children from the neighborhood on their Trick-Or-Treating rounds. This year, to help make this as safe an event as possible for all participants, candy will **NOT** be handed out **AT** your vehicle but instead from a giant candy slide!!! Donations of candy are needed for this giant candy slide, so please bring some by the church office during office hours if you can! Stay tuned for more information! Email Liz Hengst at lhengst@stmaryskinston.com with any questions.

ECW FAITH FRIENDS - Will you help St. Mary's be intentional about staying connected? Consider joining FAITH FRIENDS, a group of ECW women who are willing to make intentional personal connections by checking in on an assigned church member via short chats, doorstep visits, letters, and/or surprise gifts. Please contact Laury Sargeant by email at jsarg4@suddenlink.net or Audra Haddad by email at 5haddad@suddenlink.net who will in turn contact you to assign a friend.

MENTAL WELLNESS SERIES FOR YOUTH - The Episcopal Diocese of East Carolina's Department of Youth Ministry is offering a 3-part series for young people in grades 6-12 that provides an open, faith based, safe space for conversation about their concerns around mental health and wellness. **The workshop dates are November 1st and November 15 from 7-8:30pm via Zoom.** Click [here](#) to register.

THE ECW BIBLE STUDY - Please join us for a study led by Pam Mazingo on the book of Genesis **Tuesdays at 4pm via Zoom**. The Zoom link has been emailed to all ECW members. Please contact the church office if you need assistance accessing the link.

ST. MARY'S YOUTH PAGE IS ON INSTAGRAM - Be sure to find us and follow these pages: for youth [@StMarysKinstonEYC](#) and for children [@StMarysKinstonKids](#). We are excited to connect our children, youth, and parents!

MORNING PRAYER is offered in the All Saints' Chapel on Tuesdays and Thursdays at 8:30am (*for safety, pews are marked and face coverings are required*). Know that you are welcome to make this special time a part of your morning devotional.

CHORAL SCHOLAR FUND - St. Mary's Church now has an official Choral Scholar Fund to sustain multiple Choral Scholars each year. If you would like more information or learn how to contribute, please contact [Sharon Veitch](#), [Sam Gilmore](#), or our Treasurer [Billy Page](#).

STAY CONNECTED - [Access our membership directory here.](#)

SUPPORTING THE LIFE OF ST. MARY’S CHURCH - We recognize the incredible impact of this pandemic on every facet of our lives and are grateful for the tithes and offerings that have continued to be sent by mail [and online](#).

JOIN F3 NATION IN KINSTON! F3 is a national network that focuses on Fitness - Fellowship - Faith. Its mission is to plant, grow, and serve small peer-led workout groups for men. This group is free of charge and led outdoors and open to all men, from the young to the seasoned! Join in on Saturday mornings from 7-8am at Bill Fay Park; or Mondays (Neuseway Park), Tuesdays/Thursdays (Bill Fay), Wednesdays (Fairfield Park), and Fridays (Barnett Park) from 5:30-6:15am. Check out the group on Twitter @F3Kinston or Facebook at facebook.com/F3Kinston. For more information, contact Fr. Tom, or Chris Jenkins (252-341-7042; wjenkins@nccumc.org).

HURRICANE PREPAREDNESS RESOURCES - Access updated hurricane preparedness resources from the Diocese of East Carolina ["Hurricane Hub"](#).

DIOCESAN CYCLE OF PRAYER: Trinity Center, Pine Knoll Shores, Trinity Center Staff; St. Luke’s Episcopal Mission, Currituck, The Rt. Rev’d David Bane, Priest in Charge.

Tom Warren.....	Rector	Parish Vestry	
Sharon Veitch	Organist/Choirmaster	2020	2021
Jo Parrott	Senior Warden	Jess Edwards	Jimmy Ballard
Jimmy Ballard.....	Junior Warden	Gerry Fox	Sam Gilmore
Billy Page	Treasurer	Whitney Grady	Jessica Shimer
Whitney Grady.....	Clerk of the Vestry	Jo Parrott	Stuart Stroud
Lori Kelly.....	Parish Administrator		
Liz Hengst... Youth/Families Ministry Coordinator		2022	
Sherry Tanner.....	Communications Director	John John	
Jim Godfrey.....	Mary’s Kitchen Director	Scott Turik	
Cyndi Rafferty.....	Altar Guild Chair	Dee Warner	
Laury Sargeant.....	ECW President	Harry Wooten	

SUNDAYS AT ST. MARY'S CHURCH

All are welcome!

8:00 am - Online Liturgy of
Holy Eucharist: Rite 2 (Spiritual Communion)
posted to our YouTube and Facebook platforms

9:30 am - Outdoor Liturgy of
Holy Eucharist: Rite 2
on the West Lawn, Weather Permitting

Beginning Sunday, November 8:

8:00 am - Holy Eucharist: Rite 1 in the All Saints' Chapel

9:30 am - Holy Eucharist: Rite 2 in the main church

An online liturgy will continue to be provided each Sunday morning,
either pre-recorded or a livestream of an in-person liturgy.

Christian Formation for Adults
10:45 am - in Moseley Hall & online via Zoom

Visit www.stmaryskinston.com to learn more about many other
community ministry offerings for all ages.

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